

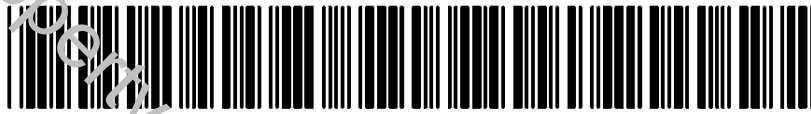
# UNOFFICIAL COPY

Doc#: 1623747112 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/24/2016 11:30 AM Pg: 1 of 3

Return To:  
**CT LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**HINSDALE BANK & TRUST CO**  
PAT GRAY  
25 E. FIRST ST.  
HINSDALE, IL 60521

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Hinsdale Bank & Trust Co** does hereby certify that a certain Mortgage, bearing the date **10/25/2013**, made by PHILLIP KUNC, UNMARRIED, to **Hinsdale Bank & Trust Co**, on real property located in **Cook County**, State of Illinois, with the address of **2032 N. WOOD UNIT G, CHICAGO, IL, 60657** and further described as:

Parcel ID Number: **14-30-223-123-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1331657220**, on **11/12/2013**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached.**  
**Current Beneficiary Address: 6262 S Rt. 83, Willowbrook, IL, 60527**

Dated this **08/22/2016**  
Lender: **Hinsdale Bank & Trust Co**

A handwritten signature in black ink, appearing to read "Elizabeth A. Ryan".

Electronic Signature

By: **ELIZABETH A. RYAN**  
Its: **Vice President**

A handwritten signature in black ink, appearing to read "Robert Smith".

Electronic Signature

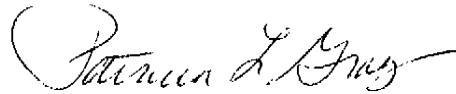
By: **ROBERT SMITH**  
Its: **LENDING ASSISTANT**

# UNOFFICIAL COPY

State of Illinois , Du Page County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ELIZABETH A. RYAN** personally known to me to be the **Vice President** of **Hinsdale Bank & Trust Co**, and personally known to me to be the **Vice President** of said corporation, and **ROBERT SMITH** personally known to me to be the **LENDING ASSISTANT** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **LENDING ASSISTANT** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/22/2016 .



Electronic Notarization

Notary Public Patricia L. Gray

Commission Expires: 02/04/2020



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**PARCEL 1:**

THE EAST 18.81 FEET OF THE WEST 42.71 FEET OF LOT 4 WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT 09079864, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PART WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT 00970524

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