

# UNOFFICIAL COPY



1623756017

Doc#: 1623756017 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/24/2016 09:22 AM Pg: 1 of 3

*PTS16899 2/2*

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511770312

Prepared by: Maryellen Tobiasiewicz

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., FKA JPMorgan Chase Bank, being the holder of a certain mortgage deed recorded in Official Record as Document 0714315050, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., FKA JPMorgan Chase Bank, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Byline Bank, its successors and assigns, executed by Ellen J Filurin, being dated the 21<sup>st</sup> day of AUGUST, 2016, in an amount not to exceed \$301,000.00 and recorded in Official Record Volume 1623756016, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., FKA JPMorgan Chase Bank, mortgage shall be unconditionally subordinate to the mortgage to Byline Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., FKA JPMorgan Chase Bank, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

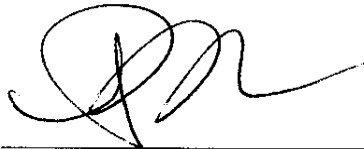
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of July, 2016.

By:   
Spencer Kato, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

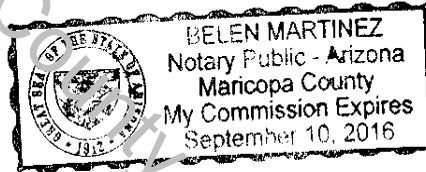
On the 20th day of July, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Spencer Kato, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: \_\_\_\_\_

9-10-16

\_\_\_\_\_  
Notary Public



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## EXHIBIT A

Commitment Number: 16899

UNIT 11E IN THE 3300 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 100 FEET OF LOTS 36 TO 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24 TO 26 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED AS DOCUMENT NO. 22632555, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 14-21-310-055-1074

C/K/A: 3300 N. LAKE SHORE DRIVE, UNIT 11E, CHICAGO IL 60657

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