UNOFFICIAL COPY

Doc#. 1623715005 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 08/24/2016 08:23 AM Pg: 1 of 3

SunTrust Mortgage, Inc. C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

When Recorded Mail To:

Loan #: 0240000349

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by BILL MITCHELL AND JILL MITCHELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSOR'S AND ASSIGNS bearing the date 09/26/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 1430135034**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-11-217-061-0000

Property is commonly known as: 1004 LONGAKER RIV, NORTHBROOK, IL 60062-0000.

Dated this 23rd day of August in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS JUNE C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 395917393 5@ HARD FILE 100293500001035131 MERS PHONE 1-888-679-6377 DOCR F2216082516 [C-2] **ERCNIL1**





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Loan #: 0240000349

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of August in the year 2016, by Chelsea Lemos as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 395917393 5@ HARD FILE 1002935 00001035131 MERS PHONE 1-888-679-6377 DOCR T2216082516 [C-2] **ERCNIL1**





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'EXHIBIT A'

LOT 35 IN BLOCK 1 IN NORTHBROOK EAST UNIT NUMBER 4, BEING A RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE IN BLOCK 2, ALL OF BLOCKS 3 OF LOTS 1 TO 5 INCLUSIVE AND LOTS 9 TO 38 INCLUSIVE IN BLOCK 16, LOTS1 TO 19 INCLUSIVE AND LOTS 22 TO 33 INCLUSIVE IN BLOCK 17 AND VACATED PORTIONS OF LONGAKER ROAD, BETTERTON LANE AND GREGG ROAD, TOGETHER WITH CONFLICTING BUILDING LINES AND VACATED CONFLICTING EASEMENTS ALL IN HUGHES BROWN MOORE CORPORATION, COLLINSWOOD BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 34 IN BLOCK 17 IN SAID HUGHES BROWN MOORE CORPORATION, COLLINSWOOD LYING NORTH OF LOT 1 IN BLOCK 7 IN ORIGINAL NORTHBROOK EAST RESUBDIVISION, IN COOK COUNTY, ILLINOIS.

