## UNOFFICIAL COPY

Recording Requested By: CITIZENS ONE HOME LOANS

When Recorded Return To: LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 Glen Allen, VA 23058-9962



Doc#: 1623718112 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/24/2016 03:26 PM Pg: 1 of 3



### RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS .\*> XXXXXX9868 "SATYANARAYANA" Lender ID:047/0018859868 Cook, Illinois MIN #: 1000200 0040285728 2 315 #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ERA MORTGAGE, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SUMANA SATYANARAYANA, A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ERA MORTGAGE, ITS SUCCESSOR: AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/26/2007 Recorded: 05/08/2007 in Book/Reel/Libor; N/A Page/Folio: N/A as Instrument No.: 0712840054, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Herecf

Assessor's/Tax ID No. 02-15-112-020-0000 Property Address: 753 N WALDEN DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the follegoing instrument.

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### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ERA MORTGAGE, ITS SUCCESSORS AND ASSIGNS

On May 17th, 2016

YVONME DIETRICH, Assistant Vice-President

COMMONWEALTH OF Virginia

COUNTY OF Henrico

On May 17th, 2016, before me, LATERIA DICKSON PHILLIPS, a Notary Public in and for Henrico in the State of Virginia, personally appeared YVONNE DIETRICH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LATERIA DICKSON PHILLIPS

Notary Expires: 01/31/2019 #7657390

LATERIA DICKSON PHILLIPS

NOTARY PUBLIC

COMMONWEALTH OF VIRGINIA

COMMISSION ID# 7657390

NY COMMISSION EXP. JAN. 31, 2019

(This area for notarial seal)

Prepared By: Lateria Dickson Phillips, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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### UNOFFICIAL CO

### ATTORNEYS' TITLE GUARANTY FUND, INC.

#### LEGAL DESCRIPTION

#### Legal Description:

Parcel 1:

That portion of Lot 2 in Timberlake Estates, being a subdivision of the Northwest Quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, in the Village of Palatine, in Cook County, Illinois, described as follows:

Commencing at the Northwest Corner of said Lot 2; thence South 00 Degrees 00 minutes 00 seconds East 85.48 feet along the West line of said Lot 2 or he point of beginning; thence North 90 degrees 00 minutes 00 seconds East 0.97 feet to an exterior corner of a brick and frame building, thence North 90 degrees 00 minutes 00 seconds East 1.04 feet along the exterior surface of said building to an exterior corner thereof thence North 00 degrees 00 minutes 00 seconds East 0.45 feet to the centerline of a party wall common to unit number 753 and 757 thence North 90 degrees 00 minutes 00 seconds East 55.99 feet along the centerline of said party wall; thence South 00 degrees 00 non ites 00 seconds East 0.45 feet to an exterior corner of said building; thence North 90 degrees 00 minutes 00 seconds East 3.00 lexicolong the exterior surface of said building and the prolongation thereof to the East line of Lot 2; thence South 00 degrees 00 minures 00 seconds East 27.49 feet along said East line of Lot 2; thence North 90 degrees 00 minutes 00 Seconds West; 61.00 feet on a line that passes through the centerline of a party wall being common to unit number 753 and 749 and its prolongation thereof to the West line of Lc. 2, thence North 00 degrees 00 minutes 00 seconds East 27.49 feet along said West line to the point of beginning, in Cook County, Illinois.

Parcel II:

A non-exclusive easement for ingress and egress as set io in declaration of covenants, conditions, restrictions, easements and homeowner's association recorded May 2, 1990, as document pumber 90201697. OUNTY CORTES OFFICE

Permanent Index Number:

Property ID: 02-15-112-020-0000

Property Address:

753 Walden Drive Palatine, IL 60067