UNOFFICIAL COPY

Prepared by and return to: Corporate America Family Credit Union 2075 Big Timber Rd. Elgin, IL 60123 Prepared by: D. Cartwright

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1623722134 Fee: \$50.00

Date: 08/24/2016 11:39 AM Pg: 1 of 2

Recording Requested By and After Recording Return To: American Title, Inc. PO Box 641010 Omaha, NE 68164-1010

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated 07/25/2013 which was recorded on 08/08/2013 in the office of the Recorder of Deeds for Cook County, Illinois as Document Number 1322008020. This Mortgage was sylicuted by ROBERT VELORIA AND JONI L. VELORIA, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON AND NOT IN JOINT TENANCY BUT AS TENANTS BY THE ENTIRETY (Mortgagor) in favor of Corporate America Family Credit Union as Mortgagee, in the original amount of \$25,000.00. The Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may further be described:

ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A

Property Address: 5549 NORTH MCVICKER AV., CHICAGO, IL 60630 Jert's Office

PIN: 13-08-107-005-0000

Dated: August 9, 2016

By:

Melissa Christian, Real Estate Lending Manager

Corporate America Family Credit Union

ALL PURPOSE AĆKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF WINNEBAGO

On August 9, 2016, before me, Donna Cartwright, personally appeared Melissa Christian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL DONNA CARTWRIGHT

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOT 48 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 49 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN HOWELL'S SUBDIVISION OF THE EAST 12 ACRES OF THE NORTH WEST 1/4 OF SECTION 08, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF CHICAGO AND NORTHWES PERN RAILROAD, IN THE COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RESTRICTIONS, IF ANY.

RICTIONS, REGER.
PETS OF RECORD, IF ANY.

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