

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1623725027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2016 10:53 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ROSALYN R ROSEBORO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **11/17/2010** and recorded on **12/02/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1033655064** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

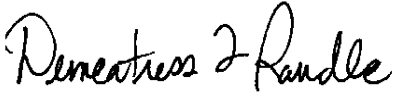
See exhibit A attached

Tax/Parcel Identification number: **17-15-309-032-1002,17-15-309-032-1068**

Property Address: **1133 S. WABASH AVENUE, #202 CHICAGO, IL 60605**

Witness the due execution hereof by the owner and holder of said mortgage on 08/23/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **08/23/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1154643767

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100188510110506284

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan No.: 1154643767

EXHIBIT "A"

Parcel 1: Unit 202 and P-21, together with an undivided percentage interest in the common elements in Cosmopolitan Lofts Condominium, as delineated and defined in the Declaration recorded as Document Number 00198107, as amended from time to time, in Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for ingress, egress, use, support, maintenance and enjoyment as set forth in the Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements recorded as Document Number 00198106, in Cook County, Illinois.

Parcel 3: The exclusive right to the use of S-202, a limited common element, as delineated on the survey attached to the Declaration recorded as Document Number 00198107, aforesaid,

Property of Cook County Clerk's Office