

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1623725028 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/24/2016 10:54 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SCOTT ROBERTS** to **JPMORGAN CHASE BANK, N.A.**, dated **11/06/2013** and recorded on **01/09/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1400910000** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

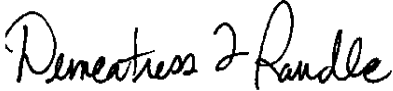
**See exhibit A attached**

Tax/Parcel Identification number: **14-33-302-139-1007**

Property Address: **1815 N ORCHARD STREET, UNIT 7 CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 08/23/2016.


**JPMORGAN CHASE BANK, N.A.**



\_\_\_\_\_  
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **08/23/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 00603000600668

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00603000600668

## EXHIBIT A

Unit Number 7, in the 1815 North Orchard Condominium as delineated on a survey of the following described real estate:

Parcel 1:

The West 124 feet of Lots 2 and 3 in Kerfoot's Subdivision of the West 3/4 of the North 1/2 of Lot 15 in Block 2 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The West 124 feet of the South 1/2 of Lot 15 (except the South 16 feet taken for an alley) in Block 2 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, not parcels being in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document Number 25837564 with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 3:

The exclusive right to the use of Parking Space 7, a limited common element as defined on the survey attached to the Declaration aforesaid recorded as Document 25837564.

Parcel ID Number: 14-33-302-139-1007

The property is located in Cook County at 1815 N Orchard Street, Unit 7, Chicago, Illinois 60614.

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "*Property*").