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When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0650126485 Nationstar Loan No. 631437761

Doc#. 1623733082 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/24/2016 01:53 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC., WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS A'VD ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/22/2005, and made by MARVA L. LYKES to ABN AMRO MORTGAGE GROUP, INC. and recorded 08/03/2005 in the records of the Fecorder or Registrar of Titles of COOK County, Illinois, in Document # 0521553088. Upon the property situated in said State and County es more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 24-21-105-059-1103, 24-21-105-059-1091

Property is commonly known as: 5500 115TH ST 503, CAX LAWN, IL 60453.

Dated this 23rd day of August in the year 2016

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ADN AMRO MORTGAGE GROUP, INC.

MARGUERITA WITZIGMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 23rd day of August in the year 2016, by Marguerita Witzigman as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MONTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the rurposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

STATE OF FLORIDA Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22649484 -- MSR-2016-08-15-NATS1 DOCR T2316081511 [C-2] EFRMIL1

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1623733082 Page: 2 of 2

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'EXHIBIT A'

UNIT 5500-503 & 5500-G49 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOXWOODS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020950441, AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT NO. 0332131209, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE MORTGAGE ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT SET FORTH IN THE DECLARATION S AN. OF SAID L.

22649484

OPCOOK

COUNTY CLOTH'S OFFICE OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

