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Doc#: 1623845036 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/25/2016 10:17 AM Pg: 1 of 3

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT BANK OF AMERICA, N.A., a national banking association (in its capacity as successor to LaSalle Bank National Association (the "Bank") having an address at 135 South LaSalle Street, Chicago, Illinois, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TO NORTH STAR TRUST COMPANY, AS SUCCESSOR TRUSTEE TO LAKESIDE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 11, 2000 AS TRUST NUMBER 10-2214, and HUNTER DUPAGE PARTNERSHIP and HUNTER CONGRESS-WELLS CORP, an Illinois corporation (collectively, the "Borrower") its successors and assigns, all of the right, title interest, claim or demand whatsoever which the undersigned may have acquired in the real estate legally described on Exhibit A attached hereto and made a part hereof (the "Released Real Estate"), in, through or by the documents listed below (the "Mortgage Documents"), each filed for record in the Recorder's Office of Cook County, in the State of Illinois and each encumbering the Released Real Estate:

<u>Document</u>	<u>Date of Document</u>	<u>Document Number</u>	<u>Date of Recordation</u>
Mortgage, Security Agreement, Assignment of Rents and Leases Financing Statement and Fixture Filing	December 2, 2010	1034313043	December 9, 2010
Amendment to Mortgage	December 28, 2012	1301622092	January 16, 2013

together with all appurtenances and privileges thereunto belonging or appertaining.

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower or any other party under the Mortgage Documents which by their terms expressly survive the release or termination of such Mortgage Documents; provided, however, that this Release shall act as a full Release and termination of all liens, claims and interests the Bank possesses under the Mortgage Documents in and to the Released Real Estate.

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IN WITNESS WHEREOF, the Bank has caused these presents to be signed by its duly authorized officers as of the 16th day of August, 2016.

BANK OF AMERICA, N.A. as Administrative Agent

a national banking association

By: *Charlene Wright-Jones*
Name: Charlene Wright-Jones
Title: Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

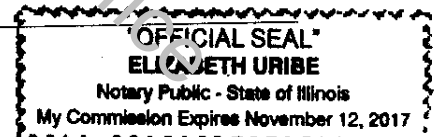
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public, this 16th day of August, 2016, by Charlene Wright-Jones, as Vice President of BANK OF AMERICA, N.A. as Administrative Agent, a national banking association, on behalf of said association.

NOTARY: *Elizabeth Uribe*
Print Name: Elizabeth Uribe
Notary Public, State of Illinois

My commission expires: 11-12-17

[NOTARIAL SEAL]



This instrument was prepared by and after recording return to:

Law Offices of Victor J. Cacciatore
527 S. Wells – Suite 800
Chicago, Illinois 60607

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EXHIBIT A

PARCEL 5: THE NORTH 1/2 OF LOT 10 AND THE NORTH 1/2 OF LOT 11 IN GEORGE W. MERRILL'S SUBDIVISION OF BLOCK 100 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE SOUTH 1/2 OF LOT 10 IN GEORGE W. MERRILL'S SUBDIVISION OF BLOCK 100 IN THE SCHOOL ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 7: THE SOUTH 1/2 OF LOT 11 IN GEORGE W. MERRILL'S SUBDIVISION OF BLOCK 100 IN THE SCHOOL ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 8: THE NORTH 1/2 OF LOT 14 IN GEORGE W. MERRILL'S SUBDIVISION OF BLOCK 100 IN THE SCHOOL ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 9: THE SOUTH 1/2 OF LOT 14, AND ALL OF LOT 15, IN GEORGE W. MERRILL'S SUBDIVISION OF BLOCK 100 IN THE SCHOOL ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE FOLLOWING IS FOR INFORMATIONAL PURPOSES ONLY:

ADDRESS: 531-549 S. WELLS, CHICAGO, IL

PIN: 17-16-241-016-0000, 17-16-241-017-0000, 17-16-241-018-0000, 17-16-241-019-0000,
17-16-241-020-0000; 17-16-241-021-0000