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PREPARED BY AND WHEN RECORDED RETURN TO:-

Marquette Bank 15959 108th Ave Orland Park, IL 60467

Doc#: 1623856081 Fee: \$50.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/25/2016 02:46 PM Pg: 1 of 7

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OWNER-OCCUPIED RETENTION AGREEMENT

STATE OF Illinois

THIS RETENTION	AGREEMENT (("Agreement") is	made this 22r	nd day of
July , 20 <u>1</u>	6 (the	"Effective	Date"),	between
Norma Gutierrez, a single perosn				
(hereinafter "Owner," whether		ividuals are named	l), having an addr	ess of
10401 Oak Park Ave Chicago Ridge,	IL 60/15			
and Marquette Bank	94		('	'Member'')
having an address of	C).	· · · · · · · · · · · · · · · · · · ·	,
15959 108th Ave Orland Park, IL 60	0467	4		<u> </u>

RECITALS:

WHEREAS, the Federal Home Loan Bank of Chicago (the "Bank"), pursuant to regulations, including, without limitation, those contained in 12 CFR Part 1291 (the "AHP Regulations") promulgated by the Federal Housing Finance Agency has established its Affordable Housing Program, including a set-aside program consisting of the Downpayment Plus® Program and the Downpayment Plus Advantage® Program (collectively "DPP"), which provides grants (or subsidies) to income-eligible home buyers for use as down payment, closing cost, counseling, or rehabilitation assistance in connection with the household's parchase or rehabilitation of an owner-occupied unit to be used as the household's primary residence, and the Competitive AHP ("Competitive"), which provides subsidies to competitively awarded projects, for use in the purchase, construction, or rehabilitation of an owner-occupied project by or for very low-, low-, or moderate-income households.

WHEREAS, each member of the Bank that participates in the Affordable Housing Program is required to provide for the repayment of any grants or other subsidized assistance in connection with unused or improperly used subsidies.

WHEREAS, the Bank, through Member, is providing a Subsidy (as hereinafter defined) in connection with the purchase or rehabilitation of that certain real property as described on

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Exhibit A, attached hereto, and made a part hereof (the "Property") in accordance with its Affordable Housing Program.

WHEREAS, the parties desire to, among other things, set forth those conditions and circumstances whereby the Bank shall be entitled to the repayment of funds in connection with the Bank's provision, through Member, of the Subsidy (as hereinafter defined) to Owner.

NOW THEREFORE, in consideration of the mutual covenants and agreements set forth herein, and for other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

- 2. Retention/Retention Period. Owner hereby acknowledges and agrees that Owner's receipt of the Subsidy is hereby conditioned upon Owner's acceptance of those restrictions with respect to the cale or refinancing of the Property in order to ensure that the Subsidy is used for the acquisition and/or rehabilitation of housing that is defined as affordable housing by 12 C.F.R. Part 1791. In order to qualify and maintain the Subsidy, Owner shall comply with the terms and provisions set forth in this Agreement for a period of five (5) years from the Effective Date of this Agreement (the "Retention Period").
- 3. Owner's Representations and Warranues. Owner hereby represents and warrants to Bank and Member the following:
 - (a) <u>Use of Subsidy</u>. Owner shall use the Subsidy to fund the costs of acquiring and/or rehabilitating the Property in compliance with (i) the AHP Regulations and (ii) the Affordable Housing Program Implementation Plan, guidelines, policies, procedures, and requirements of the Bank, or any successor in interest to the Bank, as may be in effect from time to time (collectively, the "AHP Policies"). Except as specifically set forth in this Agreement, the Subsidy may be retained by Owner without any obligation of repayment; and
 - (b) Notice of Sale or Refinance Prior to Expiration of Retention Period. Owner hereby acknowledges and agrees that, in the event of any sale or refinancing of the Property occurring prior to the end of the Retention Period, Owner shall provide notice to Member, in writing, at the address set forth above, or to such other address as otherwise directed by Member.
- 4. <u>Bank's Right to Repayment.</u> Owner hereby acknowledges that if, prior to the expiration of the Retention Period, the Property is sold to a third-party purchaser or the Property is refinanced, in either case the sale or refinancing resulting in a net gain, Owner shall repay to the Bank the *pro rata* share of the Subsidy from any net gain on the sale or refinancing, with repayment of the unforgiven Subsidy as follows: 1/60th of the Subsidy awarded to Owner is to

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be repaid for each full month remaining in the Retention Period. No credit will be given for partial months of ownership. The amount of the Subsidy to be repaid shall not exceed the net gain on the sale or refinancing, as defined by the Bank's repayment policy at the time of the sale or refinancing of the Property, as the case may be. Net gain shall be computed by the Bank (or its agent or servicer) based upon its review of the HUD Settlement Statement (or equivalent) applicable to such sale or refinancing transaction. Reimbursement payments shall be made to the Federal Home Loan Bank of Chicago, 200 E. Randolph Drive, Chicago, IL 60601.

- 5. <u>Events of Non-Repayment.</u> Owner hereby acknowledges the following:
 - (a) <u>Sale of Property to an Eligible Third Party</u>. If Owner sells the Property, prior to the end of the Retention Period, to a person or family whose income meets the eligibility requirements for participation in the Affordable Housing Frogram, then Owner shall not be required to repay any portion of the Subsidy.
 - (b) <u>Lefinancing during the Retention Period</u>. In the event that Owner refinances prior to the end of the Retention Period, and the Property remains subject to he encumbrance created by this Agreement, or another legally enforceable retention agreement or mechanism as permitted under the AHP Policies, then Owner shall not be required to repay any portion of the Subsidy.
 - (c) <u>Affordable Housing Program Advance</u>. In the event that Owner sells or refinances the Property prior to the end of the Retention Period, and such Property was assisted with a permanent mortgage loan funded by an Affordable Housing Program subsidy advance, then Owner shall not be required to repay any portion of the Subsidy.
- 6. <u>Senior Loan/Subordination</u>. Member hereby agrees that, during the Retention Period, this Agreement and the terms and provisions herein are and shall be subordinate and junior to any lien or security interest of any existing or subsequent mortgage or encumbrance (including, without limitation, any and all renewals, extensions increases, supplements, amendments, modifications, or replacements thereof) recorded against the Property in the county where the Property is located.
- 7. <u>Termination Events</u>. The parties hereby acknowledge and paree that the following events shall constitute a Termination Event, which shall be evidenced by a recorded release:
 - (a) In the event the Property is foreclosed upon or conveyed by deed in lieu of foreclosure; or
 - (b) In the event that the FHA-insured first mortgage is assigned to the Secretary of the U.S. Department of Housing and Urban Development ("HUD"); or
 - (c) Upon the expiration of the Retention Period.

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- 8. Release Caused by Termination Event. In common with the commencement of a Termination Event, and after confirming that no repayment is owed by Owner pursuant to the terms of this Agreement, Member shall record a release of this Agreement with the register of deeds of the county in which the Property is located.
- 9. Request for Additional or Required Information. Within fifteen (15) days of Member's request, Owner agrees to provide Member with any and all information that Member deems to be necessary to release Owner from its repayment obligations under this Agreement.
- 10. <u>Notices</u>. All notices shall be in writing. Any notice required or permitted to be given hereunder shall be in writing and may be given by personal service evidenced by a signed receipt (or refusal to accept delivery) or sent by registered or certified mail, return receipt requested, or via overnight courier, and shall be effective upon proof of delivery (or refusal to accept delivery) o via email followed by U.S. mail. Such written notices shall be addressed to the addresses as set forth above for each respective party, unless otherwise directed to another address by such party.

11. <u>Definitions</u>.

"Owner" shall mean and include all Owners, whether one or more.

- 12. Recording. This Agreemer, shall be recorded against the Property in the county of which the Property is located.
- 13. Counterparts. This Agreement may be executed by the parties in counterparts, each of which shall be deemed an original, and when taken together, shall constitute one agreement.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK; SIGNATURE AND ACKNOWLEDEMENT PAGES TO FOLLOW]

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IN WITNESS WHEREOF, the parties have hereunto set their hands and seals as of the above date.

Name of Owner(s): Norma Gutierrez	
Signed: Dutie	
Name: Norna Gutierrez	
Signed:	
Name:	
Name of Member: Marquette Bank	
Signed: Shulling Name: Kim Shilling Title: Asst Vice President	
Name: Kim Shilling	
Title: Asst Vice President)

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OWNERACKNOWLEDGMENT

STATE OF Illinois				
County) :ss.				
Personally came before me this 22nd day of July	Notary Public County, COOK			
THIS INSTRUMENT DRAFTED BY:				
Name of Member: Marquette Bank				
Signed: Jan L Wulliam				
Name: Rose L Williams				

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EXHIBIT A

Legal Description of the Property

P.I.N.:

24-18-209-011-0000

Common Address:

10401 Oak Park Ave Chicago Ridge, Il 60415

Legal Description

LOT 47 (EXCEPT THAT PART THEREOF LYING NORTHEASTERLY OF A CURVED LINE HAVING A RADIUS OF 2694.79 FLET THAT INTERSECTS THE SOUTH BOUNDARY OF LOT 46, 0.73 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 46, THENCE NORTHWESTERLY ALONG SAID ARC, THE TANGENT OF WHICH FORMS AN ANGLE OF 55 DEGREES, 38 MINUTES 22 SECONDS, IN THE NORTHWEST QUADRANT OF THE INTERSECTION WITH THE SOUTH LINE OF SAID LOT 46, FOR A DISTANCE OF 88.65 FEET TO A POINT, THENCE NORTHEASTERLY ALONG A LINE THAT IS NORMAL TO SAID ARC AT THE LAST DESCRIZED POINT, FOR A DISTANCE OF 20 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE THAT HAS A RADIUS OF 2714.79 FEET AND BEING CONCENTRIC WITH THE LAST DESCRIBED ARC FOR A DISTANCE OF 78.06 FEET TO A POINT ON THE NORTH LINE OF LOT 47 THAT IS 115.65 FEET EAST OF THE NORTHWEST CORNER OF LOT 47, AS MEASURED ALONG THE NORTH LINE OF LOT 47) IN FIRST ADDITION TO C.J. MEHI INC'S MAYCLIFF, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAL OF THE COOK COUNTY, ILLINOIS ON OCTOBER 31, 1956, AS DOCUMENT NUMBER 1704/394 THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THUS OF