

# UNOFFICIAL COPY



PREPARED BY: D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

Doc#: 1623856035 Fee: \$40.00  
RHSP Fee: \$9.00 HPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/25/2016 09:57 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
16211 GROVE AVE,  
OAK FOREST IL, 60452

PROPERTY ID #: 28-21-217-032-0000 & 28-21-217-034-0000

### RELEASE OF MORTGAGE

A certain Mortgage dated 01/07/2014, was made by JAIMON THODUKAYIL, ROSHNI JAIMON to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1402945031, Book No. NA, Page No. NA in the amount of \$233,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JUL 21 2016

PNC BANK, NATIONAL ASSOCIATION

Cathy

Sero  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this JUL 21 2016, before me, the undersigned, a Notary Public in said State, personally appeared **Cathy Sero** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-17967927

4  
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M  
M  
5  
5  
PNC

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EXHIBIT A

Credit Request #: ID2017967927

LOT 21 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 22 (EXCEPT THE NORTH 10 FEET THEROF) IN BLOCK 14 IN W F KAISER AND COMPANY'S ARBOR PARK SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD AND PART NORTHWEST OF THE RAILROAD) IN COOK COUNTY, ILLINOIS. TAX ID: 28-21-217-032-0000, TAX ID: 28-21-217-034-0000.

Property of Cook County Clerk's Office