### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1623857004 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 08/25/2016 09:25 AM Pg: 1 of 3

Loan #: 0477185953

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by YAUMIN A YOON AND SOONJEONG YOON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MID AMERICA MORTGAGE, INC., ITS SUCCESSORS AND A.S. GNS bearing the date 05/20/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1421226015**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 09-17-213-045-0000

Property is commonly known as: 311 SOUTH WESTEFN AVE, DES PLAINES, IL 60016-0000.

Dated this 24th day of August in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MID AMERICA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS JANA C

SUSAN MCDUFF

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395818793 -@ 100132001002505755 MERS PHONE 1-888-679-6377 DOCR T22160(491)

\*D0017859820\*

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## **UNOFFICIAL COPY**

Loan #: 0477185953

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 24th day of August in the year 2016, by Susan McDuff as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MID AMERICA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 395818793 -@ 10013200100250575; MERS PHONE 1-888-679-6377 DOCR T2216084916 [C-2] ERCNIL1

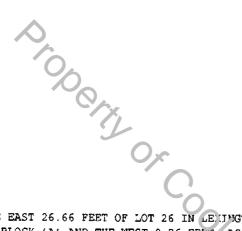




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#### Exhibit A



THE EAST 26.66 FEET OF LOT 26 IN LEXINGTON PARK-PHASE TWO, BEING A RESUBDIVISION OF BLOCK 'A' AND THE WEST 9.76 FEET, AS MEASURED PARALLEL WITH AND PERPENDICULAR TO THE WEST LINE THEREOF, OF BLOCK 'B' IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, ALL IN SECTION 17, TOWNSHIF 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERDIAN, ACCORDING TO THE PLAT OF SAID LEXINGTON PARK - PHASE TWO RECORDED AUGUST 16, 2013 AS DOCUMENT 132282209/, IN COOK COUNTY, ILLINOIS

THE LAND MAY BE COMMONLY KNOWN AS 311 WESTERN AVE. DES PLAINES, ILLINOIS