

UNOFFICIAL COPY



****RELEASE DEED*****

71126-7

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

Doc#: 1623857140 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/25/2016 01:51 PM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Walter L. Gilliam Jr. Married to Margaret Gilliam

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 20th day of February, A.D. 1987, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 87121493, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 29-33-301-033-1027

Property Address: 700 Bruce Drive # 211 Glenwood, Illinois 60425

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 12th day of August, A.D. 2016.

A.J. SMITH FEDERAL SAVINGS BANK

By

Susan Coleman Vice President

Attest

Nancy Mehall Assistant Vice President

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LEGAL DESCRIPTION

UNIT NO. 211 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): A Tract of Land comprising part of the South 1004.40 feet of the Southwest 1/4 of Section 33, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, said Tract of Land being described as follows: Beginning at a point on a line drawn perpendicular to the South line of said Section 33, and passing thru a point on said South line, 925 feet East of the Southwest corner of said Section, said point of beginning being 310 feet North of said South line of Section 33; and running thence North along said perpendicular line, being also, along the West line of Bruce Lane as heretofore dedicated by "Glenwood Manor Units 9 and 10", a distance of 488 feet; thence Northeasterly along the Northwesternly line of said Bruce Lane, being a curved line, convexed Northwesternly, tangent to last described course and having a Radius of 116 feet, a distance of 182.21 feet to the West line of said "Glenwood Manor Unit No. 10"; thence North, perpendicular to said South line of Section 33 and along said West line of "Glenwood Manor Unit No. 10, a distance of 90.40 feet to the North line of said South 1004.40 feet of Southwest 1/4 of Section 33; Thence West along said North line of South 1004.40 feet, a distance of 200 feet; thence South perpendicular to said South line of Section 33, a distance of 82 feet; thence Southwesterly along a straight line forming an angle of 59 degrees, 0 minutes with the extension of last described course, a distance of 140 feet; thence South perpendicular to said South line of Section 33, a distance of 65 feet; thence Southwesterly along a straight line forming an angle of 38 degrees 0 minutes with the extension of last described course, a distance of 235.90 feet; thence West parallel with said South line of Section 33, a distance of 15.77 feet; thence South perpendicular to said South line of Section 33 a distance of 35 feet to an intersection with a line drawn parallel with and 564.40 feet North of said South line of Section 33; thence East along last described parallel line, a distance of 35 feet to an intersection with a line drawn perpendicular to said South line of Section 33 and passing thru a point on said South line 595 feet East of the Southwest corner of said Section; thence South along said perpendicular line, a distance of 224.40 feet; thence East parallel with said South line of Section 33, a distance of 253 feet; thence South perpendicular to said South line of Section 33, a distance of 30 feet; thence East parallel with said South line of Section 33, a distance of 77 feet to the point of beginning, which survey is attached as Exhibit "A" to Declaration made by Glenwood Farms, Inc., an Illinois Corporation, recorded in the Office, of the Recorder of Cook County, Illinois, as document 21478326; together with an undivided .9380% interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

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STATE OF ILLINOIS

County of COOK

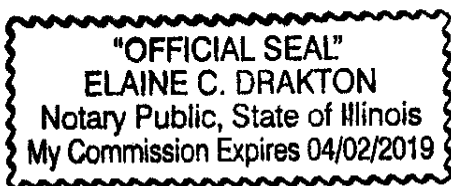
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12th day of August, 2016.

Elaine C. Drakton
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445