When Recorded Return To: INOFFICIAL COPY C/O Nationwide Title Clearing, Inc 2100 Alt. 19 Novel

2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 691083273

Doc#. 1623862033 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/25/2016 09:01 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'S REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JFMC SPECIALTY MORTGAGE LLC, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/31/2006, and made by BOCDAN STRUMINSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS and recorded 06/20/2006 in the records of the Recorder or Registral of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0617143638. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 23-10-209-013-1127

Property is commonly known as: 9002 DEL PRADO DR 2S, PALOS HILLS, IL 60465-0000.

Dated on 08 / 17 / 2016 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS

<u> </u>		
ASST. SECRETARY		
STATE OF LOUISIANA PARISH OF OUACHITA On <u>O8 / 17 / 2016</u> (MM/DD/YYYY), before me		, to me
personally known, who did say that he/she/they is/are the ASS'		
SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT C was signed on behalf of the corporation (or association), by aut	hority from its board of directors, and that hashe/they ac	
the instrument to be the free act and deed of the corporation (or	association).	
hm hun	EVA REESE OUACHITA PARISH LOUBSIANA	
	~~~~~~ PARISH I A HELALA	

Eva Reese Notary Public - State of LOUISIANA

LIFETIME COMMISSION NOTARY ID # 17070 Commission expires: Upon My Death

**Document Prepared By:** \_, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A. Charlene Y Brown

Monroe, LA, 71203, 800-401-6587

JPCAS 395893662 -- WAMU MIN 100180100003428115 MERS PHONE 1-888-679-6377 T1316084009 [C-2] FRMILI





**OUACHITA PARISH, LOUISIANA** 

\*D0017627021\*

1623862033 Page: 2 of 2

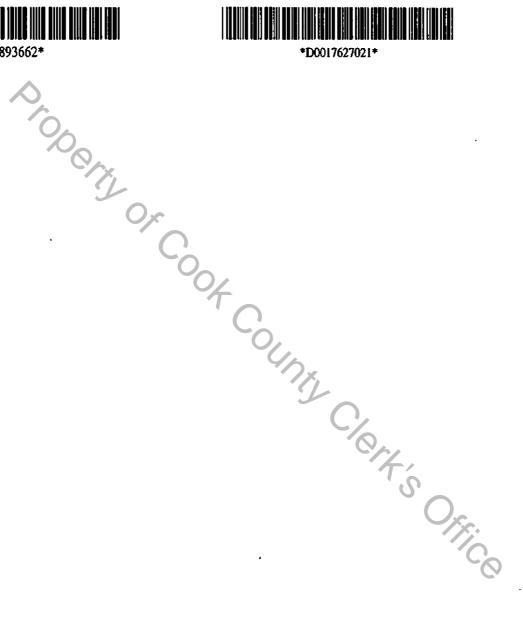
## **UNOFFICIAL COPY**

## 'EXHIBIT A'

UNIT 9002-2S IN LAS FUENTES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN LAS FUENTES OF LOT PALOS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MÉRIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBT "B" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 89615776 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.



\*395893662\*



\*D0017627021\*