### **UNOFFICIAL COPY**

When Recorded Mail To: Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/25/2016 01:10 PM Pg: 1 of 3

Doc#. 1623817098 Fee: \$52.00

Loan #: 9032416299

Palm Harbor, FL 34683

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ALICE MCCALLA to DOWNEY SAVINGS AND LOAN ASSOCIATION, it. A. bearing the date 07/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 0325102030.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-23-101-027-1158

Property is commonly known as: 211 MAPLEBROCK COURT UNIT W2, SCHAUMBURG, IL 60194-0000.

Dated this 24th day of August in the year 2016
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL MORTGAGE
COMPANY, ITS SUCCESSORS AND ASSIGNS

BELINDA HALL ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 395826084 7@ 100202690324162991 MERS PHONE 1-888-679-6377 DOCR T2116082206 [C-2] ERCNIL1



\*D0017862055\*

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# **UNOFFICIAL COPY**

Loan #: 9032416299

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 24th day of August in the year 2016, by Belinda Hall as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

CMCRC 395826084 7@ 10020269032416299 MERS PHONE 1-888-679-6377 DOCR T2116083206 [C-2] ERCNIL1





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#### Exhibit A

UNIT 1-11-25-L-W-2 TOCKTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GATEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27249938, AS AMENDED, IN THE NORTH & OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.