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QUIT CLAIM DEED

This document prepared by and after recording return to:

Kovitz Shifrin Nesbit John H. Bickley III, Attorney 175 N Archer Mundelein, IL 60060

Doc#. 1623817114 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/25/2016 01:40 PM Pg: 1 of 5

Dec ID 20160601625233 ST/CO Stamp 1-415-826-752

FOR RECORDER'S USE ONLY

THE GRANTOR

as heir of Charles H. Geiger, Manel f/k/a Amy Geiger, married to Mike Manelli, of: E. County of Cook, State of Illinois, for and in consideration of Ten and no/100 (\$10.00) Dollars in hand paid and other good and valuable consideration the receipt of which is hereby acknowledged.

CONVEYS AND QUIT CLAIMS any and all interest in this property, if any, to: Laurie S. Geiger, the following described Real Estates situated in the county of Cook, in the State of Illinois, to wit:

LOT 39 IN NORTHBROOK ESTAES JINIT 2, A SUBDIVISION IN SECTION SO AND 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 30, 194 AS DOCUMENT 14868248, IN COOK **COUNTY ILLINOIS**

Property Identification #04-10-117-011-0000

Common Address: 1103 Meadow Road, Northbrook, IL 60062

This property is not Homestead Property to the Grantor named herein.

IN WITNESS WHEREOF, said party of the first part has executed this Quit Claim

Deed on this 4 day of June, 2016.

EXEMPT UNDER REAL ESTATE TRANSFER TAX LAW, 35 ILCS 200/31-45, SECTION 4, PARAGRAPH E, AND UNDER THE CORRESPONDING PROVISIONS OF COOK COUNTY

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ORDINANCES (AND MUNICIPAL ORDINANCES, IF APPLICABLE). DATED THE 14 DAY OF 11/11/2015. 2016

By: Amy G/Manelli f/k/a

REAL ESTATE TRANSFER TAX 07-Jul-2016

| COUNTY: 0.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Amy G. Minelli f/k/a Amy G. Geiger is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

seal this 14 day Given under notarial hand and 2016. Denty Or Cook County Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated AGA Signature:

Subscribed and sworp to before me by

the said MUL NOWATUK

this day of AGAST AND MARTINI
Official Seal
Notary Public - State of Illinois
My Commission Expires Apr 4, 2020

The grantee or his/her agent affirms that, to the best of pis/her knowledge, the name of the Grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Aug 31 17, 2016. Signature: Grantee or Agent

Subscribed and sworn to before me by

the said VALL NOWACZYK

Notary Public

this 17 day of August, 2016

Notary Public

DIANA MARTINI Official Seal Notary Public - State of Illinois My Commission Expires Apr 4, 2020

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

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LEGAL DESCRIPTION

Order No.: 16007845RL

For APN/Parcel ID(s): 04-10-117-001

LOT 39 IN NORTHBROOK ESTATES UNIT NO. 2, A SUBDIVISION IN SECTIONS 9 AND 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, PLINOIS.

OH 742 NC PLINOIS.