J**NOFFICIAL CC**

When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1623818093 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/25/2016 01:56 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving prevents.

FOR GOOD AND VALUAPIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due unereon to PINGORA LOAN SERVICING, LLC, WHOSE ADDRESS IS 1755 BLAKE ST, STE 200, DENVER, CO 80202, ITS 5U CESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/06/2014, and made by KEVIN M LAURENT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSTECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 10/20/2014 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1429310078.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 20-03-216-041-1003

Property is commonly known as: 471 E BOWEN AVE UNIT 3 CH CAGO, IL 60653.

Dated this 24th day of August in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS 12 C/64

SHANNON MCKINNEY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of August in the year 2016, ov Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DAMELLE KENNEDY **NOTARY PUBLIC** Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CENAV 395906874 -- DEFAULT MIN 100034200813701046 MERS PHONE 1-888-679-6377 DOCR T2316081517 [C-2] **EFRMIL1**





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'EXHIBIT A'

PARCEL 1: UNIT 3 IN THE 471 EAST BOWEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 AND THE EAST 5 FEET OF LOT 2 IN SUBDIVISION OF THE SOUTH 10 FEET OF LOT 1 WITH ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN JENNINGS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 10 ACRES THEREOF) OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0603219037, TOGETHER WITH ITS UNDIVIDED IN.
JIMTE.
JECORDEL
395906874

OR

COOK
COUNTY
CROPK'S

OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0603219037



