

# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



Doc#: 1623819009 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/25/2016 10:39 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
6444 S NARRAGANSETT AVE APT 2W,  
CHICAGO, IL 60638

PROPERTY ID #: 19-19-215-023-1004

## RELEASE OF MORTGAGE

A certain Mortgage dated 09/19/2015, was made by **ZOFIA K ZON AND MAYNOR E LEIVA** to **PNC BANK, NATIONAL ASSOCIATION**, which Deed of Trust was recorded in **Instrument No. 1528619003, Book No., Page No.** in the amount of **\$25,000.00**. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JUL 25 2016

PNC BANK, NATIONAL ASSOCIATION

Cathy

Sero  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this JUL 25 2016, before me, the undersigned, a Notary Public in said State, personally appeared **Cathy Sero** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 025-03-20520060

S YS  
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M W  
SC YS  
E KS  
INT W

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## EXHIBIT A

Credit Request #: ID2020520060

UNIT 2 WEST, IN WIMBLEDON COURTS III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5 29 FEET OF LOT 4, ALL OF LOTS 5 AND 6 IN BLOCK 20 IN FREDERICK H BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 1983 AS DOCUMENT 26666344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX ID: 19-19-215-023-1004.

Office of Cook County Clerk's Office