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Doc#. 1623822114 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/25/2016 01:47 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, L/, 7) 203
414511995198

61974070-3600280

Prepared by: Rhonda Sanders

SUBCRDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar \$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Ficcord as Document 1407218032, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Planois, a Modification was recorded on 01/27/2016 in Instrument/Case No. 1602715029, to increase the credit limit by \$22,000.00, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART TYEREOF.

					y waive the priority	of its
mortgage referend	ced above, in favo	or of a certain mor	tgage to JFn	MORCAN CHAS	E BANK, N.A., its	
					g dated the 10	day of
thickst , 20	<u>\♥</u> , in an amoun	t not to exceed \$1	00,000.00 a	nd recorded in (Official Record	
					y, Illinois and upor	n the
premises above de	escribed. JPMorg	jan Chase Bank, N	I.A., , mortga	age shall be and	onditionally subore	dinate
to the mortgage to	JPMORGAN CH	IASE BANK, N.A.,	, its success	ors and assigns	in the same mant	ner
					recorded prior to	
filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any mainner releasing or						
		encumbrance upo			/x.	,
		INSTRUMENT				

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of August, 2016.

By: 5 Since President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of August, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfar,tory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) as ed, executed the instrument.

My Commission Expires:

Notary Public

Lisa Andrade

Py Clory's Office

LISA ANDRADE Notary Public - Arizona Maricopa County My Comm. Expires May 31, 2020

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 15-14-127-035-0000

Land Situated in the City of Chicago in the County of Cook in the State of IL

LOT 9 IN JOSEPH HOPP'S SUBDIVISION OF PART OF BLOCK 5, 6, 7, AND 8 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES. il 6061.

Commonly known as: 3016 West Addison Street, Chicago, 1. 60618