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Recording Requested B NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947



Doc#: 1623822138 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/25/2016 02:56 PM Pg: 1 of 3



RELEASE OF MORTGAGE

Nationstar Mortgage #:059766 489 "MORRAR" Lender ID:212 Cook, Illinois MIN #: 100162500031878094 &'S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GHS MORTGAGE, LLC DBA WINDSOR MCRTGAGE ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by RAED MORRAP, A SINGLE PERSON AND SCOTT TRENT AND JENNIFER A. TRENT, MARRIED TO EACH OTHER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GHS MORTGAGE, LLC DBA WINDSOR MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 02/28/2005 Recorded: 03/08/2005 in Book/Reel/Liber: N/A Page/Folio N/A as Instrument No.: 0506704028, does hereby acknowledge full payment and satisfaction of the same, and in consideration, thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Fereor

Assessor's/Tax ID No. 17-08-247-013-0000

Property Address: 454 NORTH ABERDEEN AVE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the oregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GHS MORTGAGE, LLC DBA WINDSOR On July 22nd, 2016

TARA WESLEY, Assistant Secretary

*RM*RMNATN*07/22/2016 12:09:53 PM* NATT01NATT000000000000000578450* ILCOOK* 0596661489 ILSTATE_MORT_REL **BHENATT*

1623822138 Page: 2 of 3

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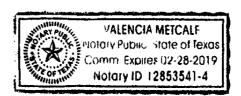
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas COUNTY OF Dallas

On July 22nd, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TARA WESLEY, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and afficial

Notary Expires: 02/23/2019



(This area for notarial seal)

Prepared By:

a 8950 CY,

Or Cook County Clarks Office Bernardo Hernandez, Nationstar Murtcade 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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PARCEL 1:

Exhibit A

UNIT NUMBER IN IN THE ABERDEEN OF RIVER WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 7, 8 AND 9 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 9, 10, 24 TO 27, 40 TO 42 AND THE SOUTHWEST PART OF 43 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LEGISLATION COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 AND BALCONY AS TO UNIT IN, LIMITED COMMON ELEMENTS. AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS A MENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

NOTE: THE LEGAL DESCRIPTION AS NOTED ABOVE AND PART OF SCHEDULE A IS ONLY FOR CONVENIENCE PURPOSED IN THAT THE DECLARATION OF CONDOMINIUM HAS NOT BEEN RECORDED. THE LEGAL DESCRIPTION IS SUBJECT TO CHANGE, IF NECESSARY, PENDING RECORDATION OF THE AFORESAID.