

UNOFFICIAL COPY

Please mail to:
Consumers Cooperative Credit Union
1075 TriState Parkway, Suite 850
Gurnee IL 60031



Doc#: 1623829031 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/25/2016 10:45 AM Pg: 1 of 2

PARTIAL RELEASE DEED (Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 14-28-303-014

KNOW ALL MEN BY THESE PRESENTS,

That **ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING** acting as trustee for Consumers Cooperative Credit Union, **2626 N. Rte 83, Round Lake Beach IL 60073** of the County of **LAKE** and State of **ILLINOIS**, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit - claim unto: **2645 N Burling LLC** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **DEEDS**, bearing the date of the **March 4, 2015** recorded on **March 9, 2015** in the Recorder's Office of **Cook** County, in the State of **Illinois** in Book ___ of ___ page ___ as Document Number **1506846118** for the premises therein described, situated in the County of **Cook** State of **Illinois**, as follows to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

PIN 14-28-303-014

Property address: 2645 North Burling Street, Unit 1 Chicago, IL 60614

Together with all the appurtenances and privileges there unto belonging or appertaining.

WITNESS MY hand and seal this **July 13, 2016**

Robin Korom (seal)

ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **SHE** signed, sealed and delivered the said instrument as **HER** free and voluntary act, for the uses and purposes therein set forth.

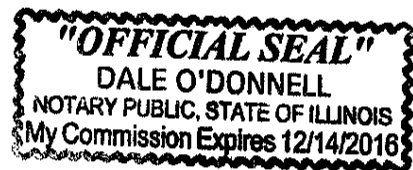
Given under my hand and official seal, this **July 13, 2016**

Dale O'Donnell

Notary Public

Commission Expires: 12/14/16 *yes*

This instrument was prepared by Consumers Credit Union, 1075 Tristate Parkway Suite 850 Gurnee, IL 60031



yes
no
yes
no
yes
no

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EXHIBIT "A"

PARCEL 1:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2645 N. BURLING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.1619413053, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING SPACE NO. P-1 AND ROOF DECK FOR UNIT 1, LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THE PROPERTY IS COMMONLY KNOWN AS: 2645 N. BURLING STREET, UNIT 1, CHICAGO, IL 60614.

Property address: 2645 North Burling Street, Unit 1, Chicago, IL 60614
Tax Number: 14-28-303-014

Property of Cook County Clerk's Office