# **UNOFFICIAL COPY**

Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH MORTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221



Doc#: 1623839103 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/25/2016 11:26 AM Pg: 1 of 3

#### **RELEASE OF MORTGAGE**

PHH Mortgage Corporation (2H/HM) #:7117037239 "MERRELL" Lender ID:N12 Cook, Illinois MIN #: 100187500000571184 (IS : 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MC RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JEFFREY D MERRELL AND JAMIE MURRELL, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JUH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/21/2012 Recorded: 09/13/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 1225710067, does here by acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a rialling address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-105-040-1064

Property Address: 1236 CHICAGO AVE #306, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTCAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

On July 25th, 2016

TOAN QUOC VU, Assistant Secretary

WHITE DECLE MON \$ .3 MILLION

1623839103 Page: 2 of 3

### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie** 

On the 25th day of July in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my beind and official seal,

KATHLEEN A. KLINE

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie Coun y

Prepared By:

TOOK COUNTY CLOTES OFFICE Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

1623839103 Page: 3 of 3

## **UNOFFICIAL COPY**

7117037239 cook il

PARCEL 1: UNITNUMBER D306 IN THE 1216-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237861: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE RIGHT TO THE USE OF P49 AND Y-50 AND S-50, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3: ZASUMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOI. THE BENEFIT OF PARCELS I AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE LEDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND RASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT, PETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. JA TED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859

Permanent Index Number(s): 11-19-106-040-1064

Number(s): 11-19-106-040-1084
If purposes only, the subject parcel is controlly in the control of the subject parcel is controlly in the control of the cont For informational purposes only, the subject parcel is contmonly in own as: