

UNOFFICIAL COPY

Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To:
Lien Release Department
PHH MORTGAGE CORPORATION (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221



Doc#: 1623839117 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/25/2016 11:39 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #: 7105377498 "DESAI" Lender ID: 340 Cook, Illinois
MIN #: 100011171053774988 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SUKETU A DESAI AND DIPTI S. DESAI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, in the County of Cook and the State of Illinois, Dated: 12/11/2014 Recorded: 01/07/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1500716013, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 4 IN ASHFORD HEIGHTS SUBDIVISION OF THE SOUTH 258 FEET OF THE WEST 514.80 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 (EXCEPTING THEREFROM THAT PART TAKEN FOR BUFFALO GROVE ROAD) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 03-09-117-026-0000

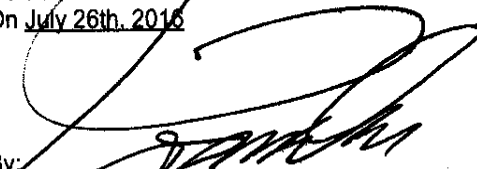
FOR INFORMATIONAL PURPOSES ONLY, THE SUBJECT PARCEL IS COMMONLY KNOWN AS:
1730 ASHFORD CIRCLE, WHEELING, IL 60090

Assessor's/Tax ID No. 03-09-117-026-0000
Property Address: 1730 ASHFORD CIRCLE, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

On July 26th, 2016

By: 
TOAN QUOC VU, Assistant Secretary

S yes
P 2
S N
M N
SC yes
E yes



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RELEASE OF MORTGAGE Page 2 of 2

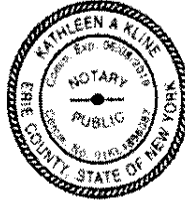
STATE OF New York
COUNTY OF Erie

On the 26th day of July in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County



Prepared By:
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office