

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

RELEASE OF MECHANIC'S LIEN

MECHANIC'S LIEN  
DOCUMENT NO. 1604715048



Doc#: 1623944042 Fee: \$32.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/26/2016 12:27 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDING USE ONLY

WHEREAS, the undersigned,

16 day of February A.D. 2016 heretofore, on the  
Lien against Juan Luis Rodriguez and Maria Rodriguez of 5206 S. Francisco, Chicago, Illinois  
for 8,400.00 Dollars, and on the following described property to wit,

LOT THREE IN BLOCK FOURTEEN IN COBE AND MCKINNON'S 63RD STREET  
AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST HALF OF THE  
SOUTHWEST QUARTER OF SECTION THIRTEEN, TOWNSHIP THIRTYEIGHT  
NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

which claim for Lien is numbered as above.

PERMANENT INDEX NUMBER 19-13-329-016-0000

NOW THEREFORE, for and in consideration of the sum of \$5,000.00 and other good and  
valuable consideration, the receipt whereof is hereby acknowledged, Sean Patrick do  
es hereby satisfy and release the said Claim for Lien, and hereby authorize and request  
the said Recorder of Cook County to enter satisfaction and release thereof on the proper Record  
in the office.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_

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STATE OF ILLINOIS  
COUNTY OF COOK

)  
) SS \_\_\_\_\_ (Seal)

\_\_\_\_\_  
(Seal)

I, Michael Marsh, a Notary Public in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY THAT Sean Patrick, personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and Notary Seal, this 24 day of August  
A.. 20 16.



Michael Marsh  
(Notary Public)

(SEAL) My commission expires August 14, 2019

Mail to:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_

Document Prepared By:

Rifkind Patrick LLC  
225 W. Washington Street - #2200  
Chicago, Illinois 60606

**FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**