

UNOFFICIAL COPY



Doc#: 1623956073 Fee: \$40.00
RHSP Fee: \$9.00 RPPI Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/26/2016 12:31 PM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **HSBC MORTGAGE SERVICES INC. 636 Grand Regency Blvd., Brandon, FL 33510** (Assignor) by these presents does assign and set over, without recourse, to **LSF9 MASTER PARTICIPATION TRUST 13801 Wireless way, Oklahoma City, OK 73134** (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **JOYCE COLLINS AND HUSBAND, BOBBY COLLINS AS HUSBAND AND WIFE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CHOICE CAPITAL FUNDING INC. ITS SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 10/19/2005** is recorded in the **State of IL, County of Cook on 11/25/2005, Document # 0532933108 AMOUNT: \$ 125,000.00** SEE ATTACHED EXHIBIT A

Parcel # 2927312024000 Property Address: 108 EAST MARION STREET, THORNTON, IL 60476

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: JUN 29 2016

HSBC MORTGAGE SERVICES INC.

By Caliber Home Loans, Inc. Its Attorney in Fact

By: Jennifer Martin
Jennifer Martin, Authorized Signatory



State of Oklahoma. County of Oklahoma

On JUN 29 2016 before me, the undersigned, Jennifer Martin, who acknowledged that he/she is Authorized Signatory of/ By Caliber Home Loans, Inc. Its Attorney in Fact for HSBC MORTGAGE SERVICES INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of HSBC MORTGAGE SERVICES INC. By Caliber Home Loans, Inc. Its Attorney in Fact.



Hailey Woosley
Notary public, Hailey Woosley
My Commission Expires: June 1, 2020

S YS
P 2
S SP
M MS
SC YS
E YS
INT YS

UNOFFICIAL COPY

Exhibit A

LOT 3 IN LAURA TUBBIER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF OF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 15, 1966 AS DOCUMENT NUMBER 2276107.

A.P.N.: 29273120240000

16057026

Cook County, IL

CALIBER\CHLJUNE\SFR