

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS BANK

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS DRIVE ROP15K  
RIVERSIDE, RI 02915



Doc#: 1623956025 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/26/2016 09:23 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

CITIZENS BANK #:4517319422 "HARTMAN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JOSEPH J HARTMAN, JR AND TRACI L HARTMAN, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 12/07/2009 Recorded: 12/16/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 200935026095, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-18-131-008-0000  
Property Address: 2155 W SUNNYSIDE AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten notations and stamps on the right side of the page, including a vertical list of characters and numbers: 7, 3, M, M, 7, 7, and a signature.

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.  
On July 20th, 2016



By: \_\_\_\_\_  
Fouachi Lee, Officer

STATE OF Rhode Island  
COUNTY OF PROVIDENCE

On July 20th, 2016 before me, MATTHEW CORCORAN, a Notary Public in and for the city/town of NORTH PROVIDENCE in the State of Rhode Island, personally appeared Fouachi Lee, Officer, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of NORTH PROVIDENCE.

WITNESS my hand and official seal,

MATTHEW CORCORAN  
Notary Expires: 07/01/2019 #758055



Prepared By: Carleen Amado, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6600

Property of Cook County Clerk's Office

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STREET ADDRESS: 2155 WEST SUNNYSIDE AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-18-131-008-0000

**LEGAL DESCRIPTION:**

LOT 3 IN POTWIN AND MORGAN'S SUBDIVISION OF BLOCK 10 IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office