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When Recorded Mail To: SunTrust Mortgage, Inc. C/O Nationwide Title Clearing.

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1623957081 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/26/2016 11:41 AM Pg: 1 of 3

Loan #: 0209608603

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SAMAN JACOB GABAY to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS hearing the date 02/06/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1505141031.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-15-221-019-0000 & 10-15-221-020-0000

Property is commonly known as: 9301 KARLOV AVE, SKOKIE, IL 60076-0000.

Dated this 25th day of August in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS Jany C

ASST. SECE/ETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 395907501 2@ HARD FILE 100293500001046062 MERS PHONE 1-888-679-6377 DOCR F2416081116 [C-2] **ERCNIL1**

D0017897405

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Loan #: 0209608603

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of August in the year 2016, by Jessica Wells as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 395907501 2@ HARD FILE 1002935 00001046062 MERS PHONE 1-888-679-6377 DOCR T2416081116 [C-2] **ERCNIL1**

Ollny Clark's Office

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Loan No: 0209608603

'EXHIBIT A'

PARCEL 1: LOTS 21 AND 22 IN BLOCK 7 IN ORCHARDS CRAWFORD CHURCH SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING PARCEL 1 IN ORCHARDSCRAWFORD CHURCH SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office