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RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE MORTGAGOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE **REGISTRAR OF TITLES IN WHOSE** OFFICE THE MORTGAGE WAS FILED.

This Instrument was Prepared by and after Recording Mail to: Tom Schnur, Esq. (SSS) Vedder Price P.C. 222 N. LaSalle St., Suite 2200 Chicago, Illinois 60601-1003



1623910058 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/26/2016 11:35 AM Pg: 1 of 4

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS that effective as of the 15th day of August, 2016, FIFTH THIRD BANK, an Ohio banking corporation (successor by merger with FIFTH THIRD BANK, a Michigan banking corporation (f/k/a Fith Third Bank (Chicago)) ("Mortgagee") as Agent for itself and certain other financial institutions (collectively, the "Lenders"), having an address at 222 South Riverside Plaza, 30th Floor, Chicago, Illirois 60606, for and in consideration of the payment of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby REMISE, RELEASE, DISCHARGE, CONVEY, and QUIT CLAIM unto NETCOM PROPERTIES INC., an Illinois corporation, having an address at 599 Wheeling Road, Wheeling, Illinois 6000 ("Mortgagor"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through, or by that certain:

Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing cated as of October 20, 2006, which was recorded with the Cook County Recorder of Deeds as Document Number 0629331163, as amended by all of the following documents that were also recorded with the Cook County Recorder of Deeds:

- (i) First Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of October 27, 2010 and recorded as Document Number 1031233095:
- (ii) Second Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of May 31, 2011 and recorded as Document Number 1116118015;
- (iii) Third Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of April 16, 2013 and recorded as Document Number 1312201031:

Box 400

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- (iv) Fourth Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of October 28, 2013 and recorded as Document Number 1334504040;
- (v) Fifth Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of November 18, 2015 and recorded as Document Number 1533641004;
- (vi) Sixth Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of December 15, 2015 and recorded January 14, 2016 as Document Number 1601441010;
- (vii) Seventh Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of March 14, 2016 and recorded March 29, 2016 as Document Number 1608915023; and
- (viii) Eighth Argerdment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of May 13, 2016, and recorded June 1, 2016 as Document Number 1615310085 (collectively, the "Mortgage");

and to the mortgaged premises described in the Mortgage and as follows, situated in Cook County, Illinois, to wit:

See Exhibit A attacted hereto and made a part hereof, together with all appurtenances and privile ses thereunto belonging or appertaining.

[REMAINDER OF PAGE LEFT INTENTIONALLY PLANK; SIGNATURE PAGE FOLLOWS]

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(Signature Page to Mortgage Release)

IN WITNESS WHEREOF, Mortgagee has duly signed and delivered this Mortgage Release as of the date first written above.

MORTGAGEE:

FIFTH THIRD BANK, an Ohio banking corporation, as the Agent and a Lender

John H. Lockwood Vice President

STATE OF ILLINOIS

COUNTY OF **LANL**

I, Cassandra Andra Notary Public, is and for said County, in the State aforesaid, DO HEREBY CERTIFY that John H. Lockwood, the Vice President of Fifth Third Bank, an Ohio banking corporation, is personally known to me to be the same person whose name is subscribed to the foregoing instrument and as such, he appeared before the this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth therein.

GIVEN under my hand and Notarial Seal, this day of August, 2013

Notary Public

My commission expires: 5/8/13

OFFICIAL SEAL
C. OLSON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Aug. 8, 2018

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EXHIBIT A

LEGAL DESCRIPTION

LOT 7 (EXCEPT THE WEST 15.25 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 1 IN HERZOG'S 1ST INDUSTRIAL SUBDIVISION OF PART OF THE EAST ½ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST ½ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 13, 1955 AS DOCUMENT NUMBER LR1639763 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED DECEMBER 14, 1956 AS DOCUMENT NUMBER LR1713481, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-11-300-004-0000; 03-11-300-005-0000

Common Address: 599 South Wheeling Road, Wheeling, Illinois 60090

Exhibit A to Release of Mortgage