

UNOFFICIAL COPY



Doc#: 1623913018 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/26/2016 08:20 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 29754349



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL No. 03-02-410-143-1129

RELEASE OF MORTGAGE

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 20, 2008 executed by NATALY KRUTIK, SINGLE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 24, 2008 as Instrument No. 0829849012 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT NUMBER 3-601 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 AND 7 IN ONE MILWAUKEE PLACE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED MARCH 15, 1999 AS DOCUMENT 99248118, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00660793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 22-3 AND STORAGE SPACE 8-3-601, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793.

Property Address: 190 NORTH MILWAUKEE, UNIT 601, WHEELING, IL 60090

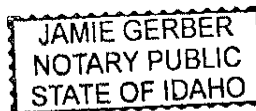
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JULY 25, 2016
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

Jared Pett
JARED PETT, ASSISTANT SECRETARY FOR LIEN
RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 25, 2016, before me, JAMIE GERBER, personally appeared JARED PETT known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Jamie Gerber
JAMIE GERBER (COMMISSION EXP. 12/10/2021)
NOTARY PUBLIC



POD: 19990720
LB80401101M - LR 200 - IL



S YES
P L
S NO
M NO
S YES
E YES
INT J.H