## **UNOFFICIAL COPY**



Release Deed

This Instrument was PREPARED BY: Laverne Lawrence 10 South LaSalle Street Suite 2750 Chicago, IL 60603



Doc#: 1623919362 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/26/2016 02:22 PM Pg: 1 of 2

SEE BACK LL Call

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto American Bank and Trust Company, Trus. Agreement dated October 24, 1999 and known as Trust number 125427-0-0, the heirs, legal teresentatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 09 089 501 to the premises situated in the said County, State of Illinois, described as follows, to-wit:

LOT 1 IN BLOCK 22 IN THIRD ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 5 AND 9 IN CIRCUIT COURT PARTITION OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT THEREOF RECORDED JUNE 12, 1913 IN BOOK 123 OF PLATS, PAGE 18 AS DOCUMENT NUMBER \$206092, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 20-32-109-018-0000

PROPERTY ADDRESS 8002 South Laflin, Chicago, IL.,

[ ] MAIL TO:

**NAME** 

Urban Partnership Bank

Attn: Clarence Lowe

STREET

P.O. Box 19260

CITY

Chicago, IL., 60619

[ ] RECORDER'S OFFICE BOX NUMBER 334

10m

1623919362 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

**DATE** August 11, 2016

CHICAGO TITLE LAND TRUST COMPANY,

As Trustee as Aforesaid

By:

Assistant Vice President

State of Illinois County of Cook

SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foleowing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he he signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

August 11, 2016

DATE

Ola Cauley

"OFFICIAL SEAL"
OLA CAULEY-JOHNSON
Notary Publis, State of Illinois
My Commission Station 1/19/2017

Notaby Public