

UNOFFICIAL COPY

Recording Requested By:
CITIZENS ONE HOME LOANS



When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962

Doc#: 1623929027 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/26/2016 10:31 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #:XXXXXX9241 "COLLETTI JR" Lender ID:281/1710284491 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by FRANK G COLLETTI JR, INDIVIDUALLY AND AS TRUSTEE OF THE FRANK G COLLETTI, JR. TRUST, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 09/22/2009 Recorded: 04/23/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1011315038, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-28-301-091-0000
Property Address: 1569 RUE JAMES PLACE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
On June 13th, 2016

By:
LISA L. COLEMAN, Officer

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On June 13th, 2016, before me, LATERIA DICKSON PHILLIPS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LATERIA DICKSON PHILLIPS
Notary Expires: 01/31/2019 #7657390

LATERIA DICKSON PHILLIPS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 7657390
MY COMMISSION EXP. JAN. 31, 2019

(This area for notarial seal)

Prepared By: Lateria Dickson Phillips, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

1623929027
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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/21/2006 AND RECORDED 05/26/2006 AS INSTRUMENT NUMBER 0614655113 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

UNIT#22, BEING ALL OF LOT 4 EXCEPT THE WESTERLY 151.87 FEET THEREOF IN MAISON DU COMTE OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 1, 2003 AS DOCUMENT NUMBER 0312145106, IN COOK COUNTY, ILLINOIS. ✓

PARCEL NO. 02-28-301-044 PIN: 02-28-301-091-0000 ✓

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LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 3-N IN THE ELLINGTON MANOR CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 9 IN HALE'S RESUBDIVISION OF LOTS 1, 4, 5, 8, AND 9 IN THE EAST 1/2 OF BLOCK 2 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 2001 AS DOCUMENT 0010046525, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 2001 AS DOCUMENT 0010046525 AND CREATED BY DEED MADE BY LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 2000 KNOWN AS TRUST NUMBER 126149, FOR PARKING PURPOSES IN PARKING SPACE P- A LIMITED COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office