JNOFFICIAL COP'

When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1623933016 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/26/2016 08:52 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC. ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS (MERS Address: P.O. Box 1000 CENTRAL PROPERTY OF THE PROPERTY OF TH 2026, Flint, Michigan 48501-2(25) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liers, and any rights due or to become due thereon to FRANKLIN AMERICAN MORTGAGE COMPANY, WHOSE ADDRESS IS 101 CORPORATE CENTRE DR., STE 400, FRANKLIN, TN 37067 (877)883-1073, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/02/2012, and made by ALBERTO MEJIA AND REBECA MEJIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS and recorded 1./01/2012 in the records of the Recorder or Registrar of Titles of COOK County, <u>Illinois</u>, in <u>Document # 1230619120</u>.

Upon the property situated in said State and County as those fully described in said Mortgage or herein to wit:

LOT 1 AND THE NORTH 1/2 A OF LOT 2 IN SECOND ADDITION TO FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE EAST 1/2 OF THE SCUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-18-419-055-0000

Property is commonly known as: 6100 S NATCHEZ AVE, CHICAGO, IL 60638.

Dated this 24th day of August in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS Clopys

JESSICA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of August in the year 2016, by Jessian Barreres as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152CENAV 395906220 -- DEFAULT MIN 100394010800189863 MERS PHONE 1-888-679-6377 DOCR T2316081019 [C-1]

EFRMIL1



D0017869137