UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1623939043 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/26/2016 09:07 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:06279©)164 "ALMARU" Lender ID:AXP Cook, Illinois MIN #: 100879100001151491 SI > #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by MOHAMMED ALMARU, AN UNMARRIED MANULA iginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL, INC., in the County of Cook, and the State of Illinois, Dated: 07/29/2015 Recorded: 08/07/2015 in Book/Reel/Liber: N/A Page/Fcirc: N/A as Instrument No.: 1521946060, does hereby acknowledge full payment and satisfaction of the same, and in consideration the same, and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 993 IN BREMEN TOWNE ESTATES UNIT NO. 6 PHASE 2 PE.NG A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHWEST 1/4 OF SECTION 25; ALI IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-24-317-035-0000

Property Address: 7806 167TH ST, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS

On August 25th, 2016

OMAR BASPED, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On August 25th, 2016, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

TIM JACKSON

Notary Expires: 12/03/2019 #130457575

IIM JACKSON

Notary Public, State of Texas Comm. Expires 12-03-2019

Notory IDishipadio76786eal)

Prepared By:

ESS W. Adarsh Tiwari(sys Admin), Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432