

# UNOFFICIAL COPY

Doc#: 1623939074 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/26/2016 09:34 AM Pg: 1 of 2

This instrument was prepared by:

First Bank of Highland Park  
633 Skokie Blvd., Suite 320  
Northbrook, IL 60062

1614967

## RELEASE OF MORTGAGE OR DEED OF TRUST BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY, and QUIT CLAIM** **GEORGE J. BAHRAMIS and PATTY BAHRAMIS, Husband and Wife, not as joint tenants or as tenants in common, but as tenants by the entirety, heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE dated the May 15, 2008 and recorded on May 22, 2008 in the Recorder's Office of COOK in the State of ILLINOIS, as Document No. 0814346057 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:**

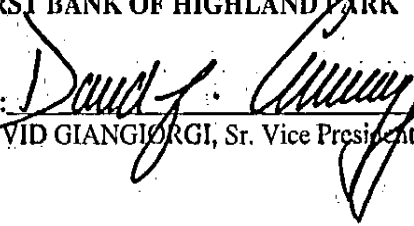
*LOTS 7 AND 8 IN SIXTH ADDITION TO GLEN OAKS ACRES, A SUBDIVISION OF THE WEST QUARTER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

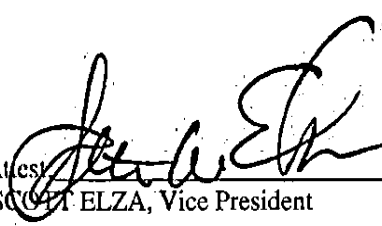
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-25-307-019-0000 and 04-25-307-020-0000  
Address(es) of premises: 1534 Hawthorne Lane, Glenview, IL 60025

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **22nd day of AUGUST 2016**.

FIRST BANK OF HIGHLAND PARK

BY:  (seal)  
DAVID GIANGIORGI, Sr. Vice President

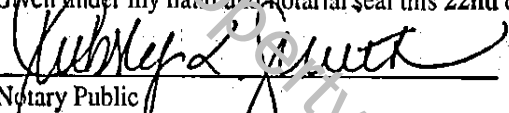
Attest:  (seal)  
SCOTT ELZA, Vice President

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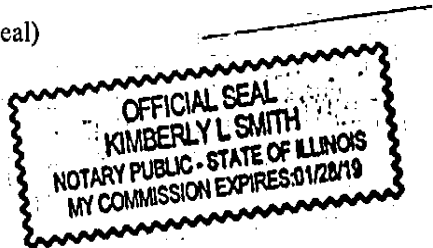
STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of AUGUST 2016

  
\_\_\_\_\_  
Notary Public

(Seal)



This instrument was prepared by:

First Bank of Highland Park  
633 Skokie Blvd., Suite 320  
Northbrook, IL 60062

Mail Recorded Document to:

Mr. George J. Bahramis  
Mrs. Patty Bahramis  
1534 Hawthorne Lane  
Glenview, IL 60025

PROPERTY OF COOK COUNTY CLERK'S OFFICE