

UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto



Doc#: 1624244010 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/29/2016 10:20 AM Pg: 1 of 3

Stanley Zalewski, and Wanda J. Zalewski, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing the date February 8, 2008, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0807933113, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHED

BOX 331

PROPERTY COMMONLY KNOWN AS: 485 Topaz Lane, Bartlett, IL 60103

IN TESTIMONY WHEREOF, The said Community Savings Bank has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this July 25, 2016.

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641



COMMUNITY SAVINGS BANK
By: Marye Breed Vice President
Attest: Jeanne Oueder Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS

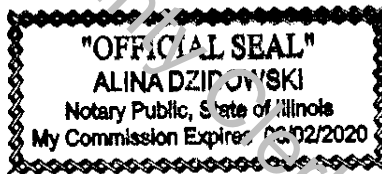
COUNTY OF COOK

I, Alina Dzikowski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Maryann Bovio personally known to me to be the Vice President of the COMMUNITY SAVINGS BANK and Joanna Sweder personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, on this date, July 25, 2016

Alina Dzikowski

Notary Public



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THAT PART OF LOT 79 IN AMBER GROVE UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RECORDED AS DOCUMENT 95251723, DESCRIBED AS FOLLOWS:
BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 79, THENCE NORTHWESTERLY ALONG THE ARC OF A NON-TANGENTIAL CURVE, CONCAVE THE SOUTHWEST AND HAVING A RADIUS OF 441.00 FEET, A DISTANCE OF 16.47 FEET AND WHOSE CHORD LENGTH OF 16.47 FEET BEARS NORTH 41 DEGREES 15 MINUTES 7 SECONDS WEST TO A POINT OF TANGENCY; THENCE NORTH 42 DEGREES 19 MINUTES 18 SECONDS WEST A DISTANCE OF 39.53 FEET; THENCE NORTH 47 DEGREES 40 MINUTES 42 SECONDS EAST A DISTANCE OF 126 FEET; THENCE SOUTH 42 DEGREES 19 MINUTES 18 SECONDS EAST A DISTANCE OF 60.71 FEET; THENCE SOUTH 49 DEGREES 49 MINUTES 4 SECONDS WEST A DISTANCE OF 126.40 FEET TO THE POINT OF BEGINNING CONTAINING 0.1689 ACRES MORE OR LESS AND LYING IN COOK COUNTY, ILLINOIS

PIN # 06-29-409-033-0000

Property of Cook County Clerk's Office