When Recorded Return To: 2100 Alt. 19 North

JPMorgan Chase Bank C/O Nationwide Title Clearing, CO Nationwide Title Clearing

Palm Harbor, FL 34683

Loan Number 1957773876

Doc#. 1624257056 Fee: \$50.00

Karen A. Yarbrough

.Cook County Recorder of Deeds Date: 08/29/2016 10:18 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Regarding this instruction, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe LA 71203, telephone # 1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents fees convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of the become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 02/22/2011, and made by WELLINGTON CIFUENTES to JPMORGAN CHASE BANK, N.A. and recorded 03/04/2011 in the records of the R co der or Registrar of Titles of COOK County, Illinois, in Document # 1106357216. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 14-06-223-007-0000 Property is commonly known as: 6020 N WINCHESTER AVE. CHICAGO, IL 60660. Dated on OR 122 120 ((MM/DD/YYYY) JPMORGAN CHASE BANK, N.A. KARNETRAS M. DUNCAJ

STATE OF LOUISIANA PARISH OF OUACHITA 08 122-12010 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the _ of JPMORGAN CHASE

BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corpo ation (or association).

YOLANDAA. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION, NOTARY ID # 87401 Commission expires: Upon My Death

Document Prepared By: ., JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

JPMC2 395687239 -- 2015 TWL-28 MIN 100015019577738769 MERS PHONE 1-888-679-6377 T2916074012 [C-2] FRMIL1





D0017346167

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UNOFFICIAL COPY

'EXHIBIT A'

PARCEL 1: THE WEST 19 FEET OF THE EAST 60.66 FEET (EXCEPT THE NORTH 155.99 FEET) ALL BEING OF THE NORTH I FOOT OF LOT 24 AND ALL OF LOTS 25, 26, 27, AND 28 TAKEN AS A TRACT IN HIGHRIDGE, BEING A SUBDIVISION OF BLOCKS 27 AND 28 AND LOT 4 IN BLOCK 29 IN HIGHRIDGE IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 10 FEET OF THE NORTH 195.99 FEET (EXCEPT THE EAST 117.99 FEET) ALL BEING OF THE NORTH I FOOT OF LOT 24 AND ALL OF LOTS 25, 26, 27, AND 28 TAKEN AS A TRACT IN HIGHRIDGE, BEING A SUBDIVISION OF BLOCKS 27 AND 28 AND LOT 4 IN BLOCK 29 IN HIGHRIDGE IN SECTION 6, TOWNSHIP 40 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JUNE 5, 1956 AND RECORDED JULY 12, 1956 AS DOCUMENT NO. 16636752 MADE BY CHICAGO NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED MAY 18, 1956 AND KNOWN AS TRUST NO. 14016 AND AS CREATED BY THE DEED FROM CHICAGO NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED MAY 18, 1957 AND RECORDED FEBRUARY 4, 1958 AS DOCUMENT NO. 1/125/48 TO EUGENE KIMMEL AND LORRAINE KIMMEL FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS,



Of Coof County Clark's Office