

# UNOFFICIAL COPY

Doc#: 1624257205 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/29/2016 02:13 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

Know All Men By these Presents, That **Skeleton Key Holdings LLC** FOR AND IN CONSIDERATION OF VALUABLE CONSIDERATION, the receipt whereof is hereby confessed, does hereby Releases, Conveys and Quit-claims unto MT Owns It, Inc., the Mortgagee, all the right, title, interest, claim or demand whatsoever which he may have acquired in, through or by a certain mortgage, executed by MT Owns It, Inc. bearing the date of the 9<sup>th</sup> day of December 2015 and recorded in the Recorder of Deed's Office in the State of Illinois as Document Number 1525049015 to the premises therein described situated in the State of Illinois, County of Cook, as follows: to wit:

**See attached for Legal Description.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

P.I.N.: 15 13 103 019 0000

20161174

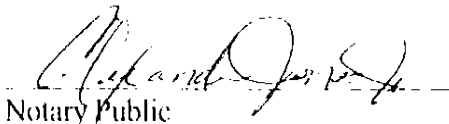
In Witness whereof said Grantor or Mortgagor, has caused these presents to be signed on the 18 day of August, 2016

  
Authorized Agent of Skeleton Key Holdings LLC

State of IL S.S.  
County of DuPage

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William Krafcheck, an authorized agent of Skeleton Key Holdings LLC personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that said agent signed and sealed and delivered the said instrument as the free and voluntary act of Midland IRS, Inc. for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of August, 2016.

  
Notary Public

OFFICIAL SEAL  
ALEXANDER JONES JR  
NOTARY PUBLIC, STATE OF ILLINOIS  
DUPAGE COUNTY  
MY COMMISSION EXPIRES 03/18/2020

This instrument prepared by Joseph J. Putnick, 3543 Golf Rd., Evanston, IL 60203

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## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20161174

LOT 196 AND THE EAST 12 AND ONE HALF FEET OF LOT 197 IN E.A. CUMMINGS AND COMPANY MADISON STREET ADDITION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDERS OFFICE OF SAID COUNTY ON DECEMBER 20, 1890, AS DOCUMENT NO. 1391773, IN COOK COUNTY, ILLINOIS.

PIN: 15-13-103-019-0000