

# UNOFFICIAL COPY



1624210140

Recording Requested By:  
**T.D. SERVICE COMPANY**

Doc#: 1624210140 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/29/2016 03:36 PM Pg: 1 of 3

Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372, JOYCE A GARCIA**

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 671)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372**

7600342694

Space above for Recorder's use

Customer#: 671/1 Service#: 4410866AS1  
Loan#: 29393638



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, 13150 WORLDGATE DRIVE, HERDON, VA 20170-0000, hereby assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST, 500 DELAWARE AVENUE 11TH FLOOR, WILMINGTON, DE 19801-0000, all its right, title and interest in and to said Mortgage in the amount of \$352,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 18, 2006 and recorded on MAY 25, 2006, as Instrument No. 61455198, in Book No. ---, at Page No. ---.

Executed by: NIKOLAOS HATZOPOULOS (Original Mortgagor).  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS.  
Legal Description: See Attached Exhibit.  
Property Address: 1928 W DIVERSEY PKWY 2-W, CHICAGO, IL 60614-0000.  
PIN# 14-30-221-041-0000

FOR REVIEW

RK

# UNOFFICIAL COPY

Loan#: 29393638      Srv#: 4410866AS1  
Page 2

Date: 8-11-16

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC,  
ITS ATTORNEY IN FACT**

By: *[Signature]*  
(Name, Title): Tim Lightfoot Vice President

State of TEXAS }  
County of DALLAS } ss.

On 8-11-16, before me the undersigned officer, a Notary Public, personally appeared Tim Lightfoot who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

*[Signature]*  
Notary Public  
My commission expires: July 16, 2019



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

29467564

29393638

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 2W IN THE 1924-28 W DIVERSEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 284 AND 285 IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 24, 2005 AS DOCUMENT NUMBER 0523673702; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-5 AND STORAGE SPACE NO. S-2W, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS