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UCC FINANCING STATEMENT AMENDME	ENT.	11804 2444 4000		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	- I F (a			
A. NAME & PHONE OF CONTACT AT FILER (optional)		162		
B. SEND ACKNOWLEDGMENT TO: (Name and Address)		Doc#: 16:	24213043 Fee: \$42	00
	· —	THOP Fee:\$9	.00 HPRF Fee: \$1.00	.00
Donald A. Stevens	1	Karen A.Yarb		
Burr Ridge Realty Investment 6432 Joliet Road - Suite B	:s, LLC	Date: 08/29/2	Recorder of Deeds 016 11:16 AM Pg: 1 of	0
Countryside, IL 60525			210 11110 ANI Fg. 101	3
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10 INITIAL CINASIGNA CTATTUR TEN		THE ABOVE OF	AULIUT UNTILLING OFFICE	
0819133154 (COOK COUNTY, ILLINOIS	.)		1b. This FINANCING STATE to be filed [for record] (or	MENT AMENDMENT is
2. TERMINATION: Effectiveness of the Fin. incling Statement identified above		security interest(s) of the	IV REAL ESTATE RECORD	35
CONTINUATION: Effectiveness of the Finar Lin', Statement identified a continued for the additional period provided by aprice lie law.	above with respect to security	interest(s) of the Secure	Party authorizing this Continuati	on Statement is
ASSIGNMENT (full or partial): Give name of assigner in its m 7a or 7b an	id address of assignee in item	7c; and also give name of	assignaria dem 9	
		of record. Check only o		
Also check one of the following three boxes and provide appropriate intrimator in CHANGE name and/or address: Please refer to the detailed instructions	in items 6 and/or 7,			
in regards to changing the name/address of a party.	DELETE name: Give to be deleted in item (ADD name: Complete item 7: also complete items 7e-7g (if:	a or 7b, and also item 7c; applicable).
6. CURRENT RECORD INFORMATION: 69. ORGANIZATION'S NAME	0	*	7 1 5	
	τ_{\sim}			*
66. INDIVIDUAL'S LAST NAME	FIRST N IME		MIDDLE NAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION: 73. ORGANIZATION'S NAME				
		1%,	•	
7b. INDIVIOUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
: MAILING ADDRESS				
. MAKLING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISOICTION OF OF	RGANIZATION	70 JRGANIZATIONAL ID #, if	any
- ORGANIZATION ' DEBTOR			T	NONE
AMENDMENT (COLLATERAL CHANGE): check only one box.			0,	
Describe collateral deleted or added, or give entire restated collate	ral description, or describe o	olizteralassigned.	(), _r	
LL REAL ESTATE AND IMPROVEMENTS	S LEGALLY DE	SCRIBED ON	JEXHIBIT A ATT	'ACHED
ERETO AND MADE A PART HEREOF, TO				\ . =
NTERESTS OF SECURED PARTY RELATE				
BOVE DESCRIBED FINANCING STATEM		AU ESTATE	MID DESCRIBE	DINITE
DO VE DESCRIBED FINANCING STATEM	LENI.			
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM adds collateral or adds the authorizing Debtor, or if this is a Termination authorized	ENDMENT (name of assign	x, if this is an Assignmen	t). If this is an Amendment author OR authorizing this Amendment.	ized by a Debtor which
92. ORGANIZATION'S NAME	oy a Dabus, Check nere	AND COMES HARRING OF LICE	ON AVUICIZING THIS Amendment.	
BURR RIDGE REALTY INVESTMENTS,	LLC	· .		
96, INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
DPTIONAL FILER REFERENCE DATA		·	<u> </u>	
NG OFFICE CORY LIGG COMME				C. T. I. /CY
NG OFFICE COPY — UCC FINANCING STATEMENT AMENDI	MENT (FORM UCC3) (F	REV. 05/22/02)	was Or i c	A MOMONA

1624213043 Page: 2 of 3

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IN WITNESS WHEREOF, t	he undersigned has caused these presents to be signed as of
this 15th day of August	
	BURR RIDGE REALTY INVESTMENTS, LLC an Illinois limited liability company
•	By: Donald A. Stevens DONALD A. STEVENS, Manager
	DONALD A. STEVENS, Manager
STATE OF ILLINOIS)	
COUNTY OF COOK) SS	
9	
aforesaid, do hereby certify that Dona LLC, an Illinois limited liability commame is subscribed to the foregoing is acknowledged that he signed and deli	, a Notary Public, in and for said County in the State a'd A. Stevens, Manager of Burr Ridge Realty Investments, pany, personally known to me to be the same person whose instrument, appeared before me this day in person and ivered the said instrument as his own free and voluntary act, aid company for the uses and purposes therein set forth.
Given under my hand and Notarial Se	eal this 15th. day of August, , 2016.
My Commission Expires: <u>December</u>	er 19,2019 Notary Puolic
OFFICIAL SEAL JOANN T STEVENS NOTARY PUBLIC - STATE OF ILLINO MY COMMISSION EXPIRES: 12/19/19	

1624213043 Page: 3 of 3

H County Clark's Office

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EXHIBIT "A"

Legal Description:

PARCEL ONE, LOT 36 IN ASHBURY WOODS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 2007 AS DOCUMENT NUMBER 0721515103, IN COCK COUNTY, ILLINOIS.

PARCEL TWO, LOT 31IN ASHEURY WOODS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED AUGUST 3, 2007 AS DOCUMENT NUMBER 0721515103, IN COOK COUNTY, ILLINOIS.

Property Tax No.

LOT 36 PIN

22-32-215-006-0000

LOT 31 PIN

22-32-215-001-0000