## UNOFFICIAL COP

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0625755190 Nationstar Loan No. 631094885

Doc#. 1624216004 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/29/2016 09:59 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS A'ND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/16/2002, and made by **JAMIE EVANS** to **ABN AMRO MORTGAGE GROUP, INC.** and recorded 09/10/2002 in the records of the Recorder of Plegistrar of Titles of **COOK** County, **Illinois**, in **Document # 0020992129**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 10-12-308-049-1002, 10-12-308-049-1004

Re-Record: DT: 04/02/2009 INST: 0909216004, RE-RECORDED TO CORRECT PIN Modification: DT: 09/01/2009 EFFECTIVE

DT: 09/01/2009 REC DT: 10/15/2009 INST: 0928815051.

Property is commonly known as: 2002 COLFAX B, EVANSTON, JL 60201.

Dated this 25th day of August in the year 2016

CITIMORTGAGĚ, INC. ŠUCCESSŎR BY MERGER TO ABY AMRO MORTGAGE GROUP, INC.

MARGUERITA WITZIGM

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority & sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 25th day of August in the year 2016, by Marguerita Witzigman as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY **NOTARY PUBLIC** Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22598872 -- MSR-2016-08-15-NATS1 DOCR T2316084509 [C-2] EFRMIL1

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## 'EXHIBIT A'

PARCEL 1: UNIT 2002-B AND P-2 IN COLFAX COURT TWO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 LYING EAST OF A LINE RUNNING FROM A POINT ON THE NORTH LINE OF SAID LOT 88.69 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SIAD LOT, 89.91 FEET OF THE SOUTHEAST CORNER OF SAID LOT, IN BLOCK 13, IN NORTH EVANSTON, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 07-22-2002 AS DOCUMENT 0020798238, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE UNIT S-1 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE Doenty Or Cook County Clark's Office DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 0020798238.

