

# UNOFFICIAL COPY

**PREPARED BY:**

BMO Harris Bank N.A.  
PO Box 2028  
Milwaukee WI 53201

Doc#: 1624222216 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/29/2016 01:54 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201

**SUBMITTED BY:** Nicole Simle

Loan Number: 157418

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL NICHOLAS, AN UNMARRIED MAN, AS INDIVIDUAL

Original Mortgagee(S): BMO HARRIS BANK N.A.

Original Instrument No: 1123040153

Date of Note: 07/28/2011

Original Recording Date: 08/18/2011

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 17-22-312-027-1012

County: Cook County, State of IL

Property Address: 2000 S MICHIGAN AVE UNIT 205, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/26/2016.

**BMO HARRIS BANK N.A.**

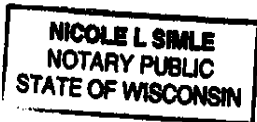


By: Matthew Plotz  
Title: Officer

State of WISCONSIN }  
County of WAUKESHA }

This instrument was acknowledged before me on 08/26/2016 by Matthew Plotz, Officer of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Nicole L. Simle  
My Commission Expires:  
**06/13/2020**

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PARCEL 1: UNIT 205 IN THE LOCOMOBILE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-205, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031.

PARCEL 3: EASEMENTS IN FAVOR OF PARCEL ONE FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0422539030.