

# UNOFFICIAL COPY

PREPARED BY:

Small Business Growth Corporation  
Shannon Crawford  
2401 West White Oaks Drive  
Springfield, Illinois 62704



Doc#: 1624234056 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/29/2016 11:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Small Business Growth Corporation  
Shannon Crawford  
2401 West White Oaks Drive  
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**RELEASE OF REAL ESTATE MORTGAGE AND ASSIGNMENT OF LEASES & RENTS AND  
MEMORANDUM OF INTER-CREDITOR AGREEMENT**

THIS CERTIFIES that a certain mortgage made and executed by 2000 Drive, LLC, to the Small Business Growth Corporation of Springfield, Illinois, dated July 19, 2016, recorded July 26, 2016, as Document Number 1620822281, in the Cook County Recorder's Office, Cook County, Illinois, securing an original indebtedness of \$392,000.00 and assigned by Small Business Growth Corporation to the United States Small Business Administration, an Agency of the United States Government, and an Assignment of Leases & Rents executed by 2000 Drive, LLC to the Small Business Growth Corporation of Springfield, Illinois, dated July 19, 2016, recorded July 26, 2016 as Document Number 1620822283, in the Cook County Recorder's Office, Cook County, Illinois, assigned by said Small Business Growth Corporation to the United States Small Business Administration, an Agency of the United States Government, by the same document, Memorandum of Inter-Creditor Agreement dated July 19, 2016, recorded July 26, 2016, as Document Number 1620822284 on the premises hereinafter described, located in Cook County, Illinois as follows:

SEE ATTACHED EXHIBIT "A"

And same are hereby RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed by its duly authorized officer Shannon Crawford, this 24 day of August, 2016.

**U. S. SMALL BUSINESS ADMINISTRATION**

Small Business Growth Corporation Attorney-In-Fact for the U.S. Small Business Administration

Shannon Crawford  
Shannon Crawford, Manager of Closing Department

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF SANGAMON )

I, Darla M. Steiner, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Shannon Crawford, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered said Instrument as her free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and seal this 24 day of August, 2016

Darla M Steiner  
Notary Public

SEND REVIEW

*[Handwritten initials]*

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## EXHIBIT "A"

### PARCEL 1:

LOT 6, EXCEPT THE SOUTH 213.58 FEET THEREOF AND EXCEPT THAT PART OF LOT 6 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 213.58 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 19.28 FEET; THENCE NORTHEASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 347.54 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE SOUTH ALONG EAST LINE OF LOT 6, 133.96 FEET TO THE POINT OF BEGINNING, ALL IN EMIL ANDERSON'S RESUBDIVISION OF PART OF ANDERSON'S NORTH-MANNHEIM INDUSTRIAL SUBDIVISION, IN THE SOUTHEAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

### PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR PRIVATE STREETS, (NOW DEDICATED) ON, OVER AND UNDER THE FOLLOWING DESCRIBED PROPERTY: LOTS 11 AND 12 IN ANDERSON'S NORTH MANNHEIM INDUSTRIAL SUBDIVISION, AND LOTS 17, 22 AND 28, AND THE WEST 50 FEET OF THE SOUTH 213.58 FEET OF LOT 6 IN J. EMIL ANDERSON'S RESUBDIVISION OF PART OF ANDERSON'S NORTH-MANNHEIM INDUSTRIAL SUBDIVISION, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.]

### PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR AND USE OF SWITCH AND SPUR TRACK AND FOR PEDESTRIAN INGRESS AND EGRESS ON, OVER AND UNDER THE FOLLOWING DESCRIBED PROPERTY: LOTS 3, 5 AND 7 IN J. EMIL ANDERSON'S RESUBDIVISION OF PART OF ANDERSON'S NORTH-MANNHEIM INDUSTRIAL SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2000 ANSON DRIVE, MELROSE PARK, ILLINOIS 60160  
PIN: 12-32-413-006-0000