# THE LAMAR DOFFICIAL COPY

### Memorandum of Lease Agreement Lease # 9540

Prepared By and Return To:

Lamar Advertising Company Real Estate Dept. 1770 W. 41<sup>st</sup> Avenue Gary, IN 46408





Doc#: 1624234074 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/29/2016 01:10 PM Pg: 1 of 4

The undersigned (hereinafter referred to as "Lessor") has executed and delivered to Lamar Advertising Company (hereinafter referred to as "Lessee") a SIGN LOCATION LEASE dated \_\_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_\_, 2013 leasing a portion of the premises situated in the County of Cook State of Illinois more particularly described as follows:

Common Address: 16200 Crawford Ave., Marlham, IL

**Legal Description:** 

Parcel 1:

Lot 6, 7 and 8 (except that part of lot 6, 7 and 8 lying Northwesterly of a line 175 Feet Southeasterly of and parallel with the Indian Boundary Line), in Archur T. McIntosh and Company's Southtown Farms Unit No 4, being a Subdivision of the Southeast ¼ North of the Indian Boundary Line and the Northeast ¼ South of the Indian Boundary Line in Section 22, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County Illinois

#### Parcel 2:

That part of Lots 2 and 3 in Arthur T. McIntosh and Company's Southtown Farm Unit 4 being a Subdivision of the Southeast ¼, North of the Indian Boundary Line and the Northeast ¼ South of the Indian Boundary Line in Section 22, Township 36 North, Range 13 East of the Third Principal Meridian, lying Westerly of a Line described as follows: Commencing at the Southwest corner of said Lot 3, thence Northeasterly along the South Line of said Lot 3, 270.00 Feet to a point of beginning, thence Northerly 140.00 Feet to the Northerly Line of said Lot 3, 265.00 Feet Easterly of the Northwest corner thereof, thence Northerly 140.00 Feet to the Northerly Line of said Lot 2, 265.00 Feet Northeasterly of the Northwest corner thereof, all in Cook County, Illinois

Property Index Number: 25-22-402-003, -004, -005, -007 and -008

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## **UNOFFICIAL CC**

WHEREAS, said LEASE AGREEMENT (hereinafter referred to as "Lease"), provides for a term of five (5) years.

NOW, THEREFORE, for the consideration set out in the Lease, Lessor hereby grants, leases and lets to Lessee all rights as specified therein in and upon the said premises, subject to all the provisions and conditions set out in the Lease for all purposes and the Lease is made a part hereof to the same extent and with the same force and effect as though the same were fully and completely incorporated herein. Lessor authorizes and appoints Lessee as Lessor's agent, representative, and attorney in fact for the limited purpose of executing on behalf of Lessor any amended memoranda of lease that are necessary or desirable to correct, amend, or supplement any matter set forth herein. Lessor further authorizes Lessee to perform all acts that are incidental to or necessary for the execution and recordation of such memoranda.

P VITNESS WHEREOF, this instrument is duly executed on the date hereinabove specified ier of this p. O. C. College C

(The remainder of this page is intentionally left blank, signatures on next page)

## **UNOFFICIAL COPY**

Lessee: Lamer Advertising Company	1
By: Date	16
(Signature)	
By:Jon Terrestra (Printed Name)	
Title: Vice-President /General Manager	
STATE OF Things, COUNTY OF Du	lige, ss:
Before me 'ne undersigned, a Notary Public for said county and Vice President General Manager and being first duly sworn up the foregoing instrument are true. Signed and sealed this	MB their oathe state that the foots and fourth to
My Commission Expires: 19-14-220	0/4/2
County of Residence of Notero:	Notary Public (signature)
CHRISTOL CLIPO NOTARY PUBLIC - STATE OF ELLINOIS MY COMMISSION EXPIRED (M/14/20)	Notable (please print)
Public Storage f/k/a Storage Equities/PS Partners - K	dge Rd
By: Date 8 10 1	
By: GErard E Haberman (Printed Name)	',0
Title: SVP AssetManagement	
STATE OF, COUNTY OF	, ss:
Before me the undersigned, a Notary Public for said county and and being first duly sworn upon their oaths, state that	i state, personally appeared
instrument are true. Signed and sealed this day of	2016
My Commission Expires:	
My Commission Expires:  County of Residence of Notary:	ACHEO Public (signature)
	Notary Public (please print)
	Chrama hamel

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## **UNOFFICIAL COPY**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES } S.S.	
On Avg 1 10 , 2016 before me, Sarah You, a Notary Public in and for said of and State, personally appeared, GERARD E. HABERMAN, who proved to me on the besatisfactory evidence to be the person(s) whose name(s) is/are subscribed to the instrument and acknowledged to me that he/she/they executed the same in his/he authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person the entity upon behalf of which the person(s) acted, executed the instrument.	within er/their
I certify under PENALTY OF FERJURY under the laws of the State of California the foregoing paragraph is true and correct.	nat the
WITNESS my hand and official seal.	
Signature:	
(Notar	y Seal)
SAA Commiss Notary Pu	AN M 9 15

**SARAH YOU** Commission # 2128392 Notary Public - California