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Doc# 1624239038 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/29/2016 08:42 AM Pg: 1 of 1

PL 2931
LN 267202

Space above this line for recorder's use

Assignment of Mortgage

For value received, the undersigned, **Wilmington Savings Fund Society, FSB, D/B/A Christiana Trust as trustee of the Residential Credit Opportunities Trust Series 2015-1**, ('Assignor/Grantor'), whose address is 2999 Westminster Ave, Suite 265, Seal Beach, CA 90740, hereby grants, assigns, and transfers to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE IGLOO SERIES II TRUST** ('Assignee/Grantee') whose address is 7114 E. Stetson Dr., #250, Scottsdale, AZ 85251, all beneficial interest under that certain Mortgage dated **10/15/2008**, executed by **JACK E. COLLINS III**, Borrower(s) to **DRAPER AND KRAMER MORTGAGE CORP., DBA 1ST ADVANTAGE MORTGAGE** as Original Lender, and recorded as Book/Reel/Liber: N/A, Page/Folio: N/A, Instrument No. **0832226020** on **11/17/2008** of Official Records, in the office of the County Recorder of **COOK** County, **ILLINOIS** together with the Note in the amount of **\$195,395.00** secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

Property Address: **53 S. SCHOENBECK RD, WHEELING, IL 60090**

Legal: **LOT 618 IN HOLLYWOOD RIDGE UNIT 2, A RESUBDIVISION OF LOT 17 AND PART OF LOT 18 IN THE OWNER'S DIVISION OF BUFFALO CREEK FARM A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Tax Code/PIN: 03-10-116-005-000 VOL. 0231

Dated: 7/11/16

Residential Credit Opportunities Trust Series 2015-1
Wilmington Savings Fund Society, FSB, D/B/A Christiana Trust
as trustee,

By: AMIP Management, LLC
Administrator

By: [Signature]
Name: Ron McMahan
Title: CEO/Authorized Person

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

) ss

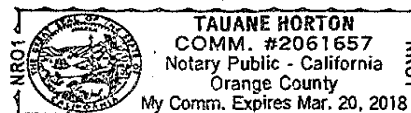
County of Orange

On 7/11/16 before me, Tauane Horton, the undersigned Notary Public, personally appeared Ron McMahan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature [Signature]



(Seal)