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MAIL TO: SMENT EQUITY IN 1841 S. Calumet Aug # 1309 Chicago, IL 60611 SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)
ILLINOIS

624344033)

Doc#: 1624344088 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/30/2016 04:01 PM Pg: 1 of 3

THIS INDENTURE, made this ______ day of August, 2016., between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINO. S. party of the first part, and Smart Equity, Inc., (13963 South Bell Road, Homer Glen, IL 60491) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby a knowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Ulinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

T154244075 IALL

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, E ASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-18-407-019-0000

PROPERTY ADDRESS(ES): 6047 South Rutherford Avenue, Chicago, IL, 60638

REAL ESTATE TRANSFER TAX 31-Aug-2016

COUNTY: 57.00
ILLINOIS: 114.00
TOTAL: 171.00

19-18-407-019-0000 20160801649057 1-313-172-288

REAL ESTATE TRANSFER TAX		31-Aug-2016
273	CHICAGO:	855.00
	CTA:	342.00
No.	TOTAL:	1,197.00 *
10 18-407-010-0000	20160801649057	1-079-626-560

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$136,800.00 FOR A PERIOD OF 3 M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$136,800.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association

By:

Pierce & Associates, P.C.

As Attorney in Fact Eddy Copot

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, Amanda K. Griffin the undersigned, a notary public ir and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in 'act for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person (s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally ack to cledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on day of August, 2016

NOTARY PUBLIC

My commission expires

This Instrument was prepared by Janet Keating/MCCALLA RAYMER PIERCE, LLC 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 06/20/2018

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EXHIBIT A

LOT 30 IN BI. OCK 11 IN FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRIN CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.