UNOFFICIAL CO

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276

Doc#. 1624347151 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/30/2016 11:36 AM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: 00846552000 "GEDRIMAS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by DIANE M. GEDRIMAS, a single person, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 03-20-2002 Recorded: 04-29-2002 as Instrument No. 0020486735, Book/Reel/Liber NA Page/Folio NA, ರು೯ು hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.
-MORTGAGE MODIFICATION DOCUMENT Dated: 10-11 -2008 Recorded: 10-28-2008 as Instrument No. 0830208106,

Book/Reel/Liber NA Page/Folio NA, between DIANE M GED (IM/ S and FIFTH THIRD BANK in the amount of \$50,000,00

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 28-17-416-009-1090

Property Address: 15723 PEGGY LN APT 6, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO)

On August 26th 2016

Aaron Marcheski, Assistant Vice-President

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STATE OF Ohio **COUNTY OF HAMILTON**

On August 26th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 5,18,2021

Settly Of Cook County Clerk's Office Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: UNIT 8-6 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINATIONS OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND SY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS ANENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, IL. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. GRUNTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS FLED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Permanent Parcel Number: 28-17-416-009-1090 DIANE M. GEDRIMAS

15723 PEGGY LANE, OAK FOREST IL 60452 Loan Reference Number : 11094993/23/00908/FAM First American Order No: 38669781

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

IL .

38669781 GEDRIMAS

FIRST AMERICAN ELS
MODIFICATION AGREEMENT

Return To:

Equity Loan Services, Inc. 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 Attn: National Recording