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Doc#: 1624347123 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2016 10:45 AM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

TAX ID# 10123110010000

5025507

Space above for Recorder's use

Loan No: 2337101
Svr Ln No: 21446382



2293315

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **ABS LOAN TRUST III**, whose address is **C/O U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DELAWARE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **Morgan Stanley Mortgage Capital Holdings LLC**, whose address is **1585 Broadway New York, NY 10036**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/14/2003

Original Loan Amount: \$346,000.00

Executed by (Borrower(s)): **KENNETH N. FLAXMAN AND JUDITH FLAXMAN, HUSBAND AND WIFE**

Original Lender: **ABN AMRO MORTGAGE GROUP, INC.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0312917018** in the Office of County Recorder of **COOK** County, **IL**, Recorded on **5/9/2003**.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **2310 GRANT ST, EVANSTON, ILLINOIS 60201**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6-28-16

ABS LOAN TRUST III

Roberto Reho

By: **ROBERTO REHO**
Title: **ASSISTANT VICE PRESIDENT**
MERIDIAN ASSET SERVICES, INC., AS
ATTORNEY-IN-FACT FOR ABS LOAN TRUST
III

Murat Deniz
Witness Name: **MURAT DENIZ**

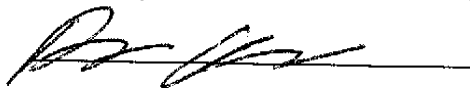
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 6-18-16, before me, **BRUCE DORAN**, a Notary Public, personally appeared **ROBERTO REHO, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR ABS LOAN TRUST III**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **ROBERTO REHO**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **BRUCE DORAN**
My commission expires: **4/18/2020**



BRUCE DORAN
MY COMMISSION # **FF 983108**
EXPIRES: April 18, 2020
Bonded Thru Budget Notary Services

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EXHIBIT "A"

LOT 3 IN ANNIE WUNNER'S RESUBDIVISION OF LOTS 12,13,14, AND THE NORTH 15 FEET OF LOT 15 IN BLOCK 3 IN WILLIAM P. THAYER'S SUBDIVISION BEING PARTS OF THE NORTH EAST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF JOHN CULVERS SUBDIVISION OF LOTS 1,2,3,4,5 IN BLOCK 13 IN ORIGINAL PLAT OF EVANSTON, IN COOK COUNTY, ILLINOIS.