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Doc#: 1624350064 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/30/2016 10:49 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 25442051



PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL No. 13103140060600

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PHH MORTGAGE CORP. (F/K/A CENDANT MORTGAGE CORP.), ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 31, 2005 executed by MARK YODER AND JENNIFER YODER, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PHH MORTGAGE CORP. (F/K/A CENDANT MORTGAGE CORP.), ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 23, 2005 as Instrument No. 0526605014 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LUGAL DESCRIPTION: LOT 6 IN WILLIAM A. BRITIGAN'S LAWRENCE AVENUE RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCY AT MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4962 NORTH KILBOURN AVENUE, CHICAGO, IL 6063 J

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on IUNE 30, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE ! PESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 30, 2016, before me, NICHELLE HUTCHINGS, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument of chalf of said corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

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POD: 20160624 LB8040110IM - LR - IL

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