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Doc#: 1624355021 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2016 09:18 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0055765986

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **CATHERINE KULNIG AND PAUL KULNIG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/19/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0511546121**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-21-417-026-0000

Property is commonly known as: 1928 MANCHESTER AVE, WESTCHESTER, IL 60154.

Dated this 27th day of August in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



PINGSENG KHANG
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395827504 -@ 100162500033021768 MERS PHONE 1-888-679-6377 DOCR T25160411 [C-2] ERCNIL1



D0017946889

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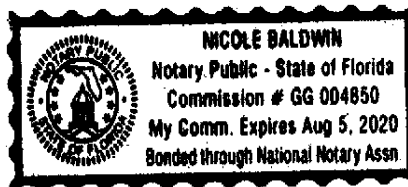
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of August in the year 2016, by Pangseng Khang as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395827504 -@ 100162500033021768 MERS PHONE 1-888-679-6377 DOCR T2516084111 [C-2] ERCNIL1



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Loan No: 0055765986

'EXHIBIT A'

PARCEL 1: LOT 4 (EXCEPT THE SOUTH 48 FEET THEREOF) IN BLOCK 6 IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST HALF OF THE SOUTH QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2; THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING AND FALLING BETWEEN THE NORTH AND SOUTH LINES AS EXTENDED WEST OF LOT 4 (EXCEPT THE SOUTH 48 FEET THEREOF) IN BLOCK 6 IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office