

# UNOFFICIAL COPY



Doc#: 1624355180 Fee: \$42.00  
RHSP Fee: \$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/30/2016 01:35 PM Pg: 1 of 3

PO82916-1

## FULL SATISFACTION AND RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto JOHN E. COX AND ALMA T. COX; HIS WIFE of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 14<sup>th</sup> day of December, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0703035037 to the premises therein described as follows, to-wit:

SEE EXHIBIT "A" WHICH IS ATTACHED TO THIS RELEASE AND MADE A PART OF THIS RELEASE AS IF FULLY SET FORTH HEREIN.

Common Address: 170 N. NORTHWEST HIGHWAY, UNIT 315, PARK RIDGE, IL  
60068

P.I.N. #09-26-423-001-0000, 09-26-423-002-0000, 09-26-423-003-0000 &  
09-26-423-004-0000 EFFECTS PIQ & OP

situated in the City of Park Ridge, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

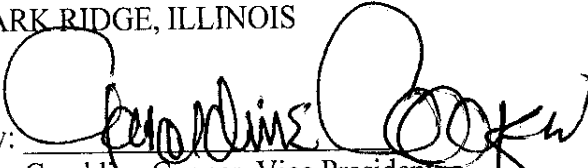
ACCOMMODATION


PRECISION TITLE

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 18<sup>th</sup> day of August, 2016.

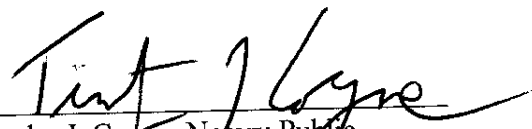
PARK RIDGE COMMUNITY BANK,  
PARK RIDGE, ILLINOIS

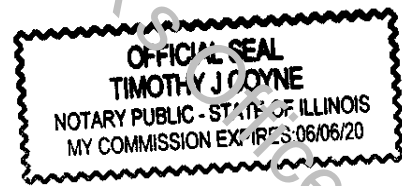
By:   
Geraldine Cooper, Vice President

ATTEST:   
Mark A. Cisek, Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Mark A. Cisek personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the 18<sup>th</sup> day of August, 2016.

  
Timothy J. Coyne, Notary Public



This Document Prepared By:  
Thomas E. Carter, President  
Park Ridge Community Bank  
626 W. Talcott Road  
Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank  
626 W. Talcott Road  
Park Ridge IL 60068  
Loan No. 51914260

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## EXHIBIT "A"

PARCEL 1:  
UNIT 315 IN THE RESIDENCES OF UPTOWN LOFT CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:

THAT PART OF LOT 1 IN UPTOWN REDEVELOPMENT PHASE 2, A  
SUBDIVISION IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 41 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM,  
RECORDED AS DOCUMENT 0631715057 AS AMENDED FROM TIME TO TIME,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF - , A LIMITED COMMON ELEMENT,  
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORESAID, RECORDED AS DOCUMENT 0631715057.

PARCEL 3:  
NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT  
FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY  
AND SET FORTH IN THE EASEMENT AND OPERATION AGREEMENT FOR  
UPTOWN PHASE 11, RECORDED AS DOCUMENT 062922162.

COMMON ADDRESS: 170 N. NORTHWEST HIGHWAY, UNIT 315, PARK RIDGE,  
IL 60068.

PERMANENT TAX NUMBER: 09-26-423-001-0000, 09-26-423-002-0000, 09-26-423-  
003-0000, & 09-26-423-004-0000 EFFECTS PIQ & OP.